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THE CANADIAN JEWISH REVIEW

The Canadian English-Jewish Weekly

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Asks Britain Clean Up Prisoner Problem

Great Britain was called upon by Representative Jacob K. Javits, of Manhattan, a Republican member of the U.S. House Foreign Affairs Committee, to admit immediately to Palestine the 16,000 Jewish refugees in detention on the Island of Cyprus and the 4,000 aboard the refugee ship Exodus 1947, at Port-de-Bouc, France, before asking further financial aid from the United States.

Mr. Javits said he would not insist that the economic plight of Great Britain now undergoing scrutiny in Washington conferences be linked with the Palestine problem but he emphasized that Great Britain should clean up the Jewish prisoner problem she herself has created.

The Congressman, who will have a voice on any future British loan as well as perhaps, a settlement of the Palestine issue, released also an exchange of correspondence between thirty Republican members of the House and Secretary of State George C. Marshall in which the Secretary stated that the U.S. government would withhold a declaration of policy on Palestine pending submission of the report of the United Nations Special Committee on Palestine which is due Sept. 1.

Mr. Javits said the thirty Republicans constituted the "hard core" of a Congressional force which was prepared to take action if the Palestine problem remained unsolved when Congress reconvenes in January.

He suggested that Congress could restate the 1945 declaration for free entry of Jews into Palestine and the doubling of Jewish immigration into Palestine.

Britain in their case with. He did not advocate the latter at this time.

"I am not insisting that Great Britain's real economic troubles should be linked to the Palestine problem," Mr. Javits said in an interview with the New York Herald Tribune, at his law office, 165 Broadway. "That is an affair of the whole world and may involve the stability of the world. Let us talk about that on its merits. But if the British are willing to talk

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Priest And Rabbi Are Among Ex-Captives

A priest and a rabbi who survived five years in German concentration camps were among 781 other refugees and 102 American repatriates who arrived in New York.

The Rev. Wladyslaw Zbianiew Mlynik, forty-two, of Mieszawa, Poland, arrived to take up his work with the Franciscan Order of Friars Minor, Lake Forest, Ill. He said that when the Germans overran Poland, he was taken to Dachau, where 1,500 Polish priests were put to death during his confinement. He said he was one of forty-five surviving from his home town. Asked why he thought he had been spared, he shook his head and told reporters: "God has some great work ahead for me."

Rabbi David Waldner, thirty-nine, of Chernof, Poland, arrived with his wife and year-old son to join the Congregation Talmud Torah, 1853 Coney Island Avenue, Brooklyn. He said he and his wife and first infant son were seized by the Germans and he went to one camp, his wife and child to another. The baby died. He said sixty-two of his relatives were put to death. He escaped being cremated and was put in a labor battalion, he said, when he bribed a German guard with two watches.

Almost all the refugees had stories to tell of the black days when life hung on a couple of watches or a bit of luck. Lily Kocyolek, twenty-one, of Warsaw, a Jewess, told how she escaped death by jumping from a German "death train" carrying persons to be killed; then stayed alive by posing as a [illegible] Nurse Dolinski, [illegible] with [illegible] sent, [illegible] sixteen, years she had not seen since she left Germany in 1939. The boy was in Budapest throughout the war.

295 Return To Berlin From Shanghai

In the late winter of 1939 a large number of Jews and part Jews, many of whom already had served in concentration camps, left Berlin for Shanghai, having been told by the Nazi regime to "get out". Last week 295 of them returned.

They received a cordial if serious welcome by Deputy Lord Mayor Dr. Ferdinand Friedensburg, himself a non-Jewish victim of Fascism. With little ceremony he told them:

"The old style anti-Semitism that existed here for twenty years and even longer under Nazi influence will not confront you. However, it is true that, aside from superficialities, to make sure a Berliner becomes a real human being still requires more work."

The Jews, men, women and children of all ages gathered in the sun-filled driveway of a former slave labor camp in the French sector of the city. They seemed almost enthusiastic. They listened intently to Dr. Friedensburg and other speakers.

Occasionally there was a small rumpus as relatives and friends joined the crowd and recognized the newly returned. With the air of a man whose apology had been made easier by the understanding of his hearers, Dr. Friedensburg continued:

"We are sorry to greet you and welcome you to your old home city with empty hands, but please do not overlook our good-will. Together we will create a new time. This is not a land of milk and honey, but I can see that had you wanted a land of milk and honey you would not have returned."

The Jews expressed their [illegible] living in Germany today, they seemed willing to trust this sort of appeal. However, in this particular group such a trust is easier, since they are chiefly Jewish members of non-Jewish families who are returning to Berlin to live with relatives who were not persecuted.

The Jews who arrived in Berlin had left the former German capital by freighters and other small vessels and had reached Shanghai about April 1939, says the New York Times. There they had settled in small colonies and for a comparatively short period, in ghettos established by the Japanese.

But even during the war they carried on in jobs as small businessmen and workers in shops. During and after the war many obtained jobs with the United States Army. One outstanding aspect about them as a group is their ability to speak excellent English in a completely American accent. The children speak English better than German and all have at least a smattering of Chinese.

They left Shanghai July 28 this

(Continued on Page Ten)

Major Groups Denounce British Act

The American Jewish Conference appealed to President Truman asking that he intervene with the British Government to halt the mass deportation and use the influence of the United States Government to effect a transfer to Palestine.

An appeal to the British to reconsider this "ill-advised and inhuman proposal" was voiced by the American Jewish Committee which termed it an act of provocation.

In a telegram to the President, Louis Lipsky, chairman of the American Jewish Conference Executive Committee, declared:

"The proposal to send these unfortunate people back to the soil drenched with blood of their closest relatives and to places holding memories of hell, is fraught with the gravest consequences. It is likely that their resistance to so cruel and ignominious disposition of their future will lead to bloodshed and loss of life.

"Today's decision is calculated to provoke violent repercussions in Palestine. In addition, such treatment of Jews by one of the occupying powers in full view of the Germans will further strengthen anti-Semitism in Germany and will prevent execution of United States policy in re-educating Germans."

The statement by the American Jewish Committee, signed by Jacob Blaustein, chairman of the Executive Committee, and Federal Judge Philip Forman, of the United States District Court in New Jersey, chairman of the Foreign Affairs Committee, also took sharp issue with the decision.

"The British threat in private

(Continued on Page Seven)

Training Center For DP Would Transform U.S. Village

Displaced persons from the American zone in Germany would be brought to Eastport, Maine, not only to learn trades but to work without cash payment and possibly for the profit of private Americans, producing tractors, shoes or other products for export to South America, under a plan agreed to by Eastport officials and Frank Cohen, New York financier, for the use of deserted Passamaquoddy village, says the New York Times.

The vast floor space of administrative buildings and white colonial houses of this development, 239 structures in all, now standing under Federal control, would be the center of the proposed activity. "Quoddy" village is all that remains of a project for harnessing the mighty tides of the Bay of Fundy to produce electricity. This was started by the Roosevelt Administration, and almost $7,000,000 of Federal funds were poured into it between July, 1933, and late 1936 when the undertaking was dropped because of political opposition.

A written agreement on the plan was signed in the office of Senator Owen Brewster of Maine in Washington June 10, contingent upon Eastport's being able to obtain the property and certain Federal machinery free or for a token payment. The War Assets Administration has set the present "fair value" of the village at $398,065. Mr. Cohen, for his part, has agreed to pay the cost of rehabilitating the village, estimated locally at close to $250,000.

Ralph T. Colwell, Eastport city manager, Roscoe C. Emery, chairman of the school board, and Mr. Cohen's publicity representatives in New York all declared that the [illegible] leading to permanent homes in South America, would manufacture or assemble goods for export to South America.

City officials said emphatically that this would have to be a non-profit undertaking throughout, with any surplus "ploughed back" into the venture. Mr. Cohen's representatives, however, asserted that it was impossible under the law to pay displaced persons and that profits, if any, would be kept by Mr. Cohen "and his associates".

Senator Brewster, according to Eastport officials, first brought the proposition to their attention by "calling" them to Washington for a meeting with Mr. Cohen. He then clarified appropriate Federal departments about the plan before a meeting in Washington which those involved canvassed the matter with Federal officials.

Mr. Cohen declared that in seeking the cooperation of the State Department, the Army, various industrial organizations and relief

(Continued on Page Four)

NOTICE

All news intended for publication in the September 5 issue of the Canadian Jewish Review, must be in our Montreal and Toronto offices not later than Tuesday, September 2; for the September 12 issue, not later than Monday, September 8; for the September 19 issue, not later than Wednesday, September 17.

Jewish Agency Appeals To U.N.

In a communication to all members of the United Nations except Britain and the Arab states, the Executive of the Jewish Agency for Palestine implored them to intervene against Britain's "illegal, inhuman and immoral" action in sending 4,400 Jewish refugees back to Germany in three vessels.

While this "last SOS", as the Jewish Agency's spokesman called it, was being sent, the Agency chairman, David Ben Gurion, left by plane for Switzerland to attend a meeting of the Zionist General Council in Zurich. His departure left only one member of the Executive in Palestine, Mrs. Golda Meyerson, head of the Political Department in Jerusalem.

The message to United Nations members said:

"The Jewish Agency, internationally recognized representative of the Jewish people, desires urgently to invite your attention to the British action in deporting 4,400 Jewish refugees to Germany, the country from which most of them fled as a result of their suffering there.

"We are confident that the entire civilized world joins the Jewish people in horror at this vindictive action, which is illegal in view of Britain's obligation under international law to facilitate Jewish immigration into Palestine and inhuman and immoral in view of Germany, the graveyard of so many millions of Jews.

"We implore you and the other United Nations to intervene in an effort to prevent this crime against humanity, perpetrated by one of the mightiest powers on earth against a weak, helpless group of men, women and children anxious only to secure their freedom and fundamental human rights."

Another appeal for intervention was reported to have been sent to the United Nations by a Jew, a Moslem Arab and a Christian Arab representing the League to Combat Anti-Semitism in Palestine. The Jew was Chief Rabbi ex Elon Uziel of the Sephardic community, the Moslem Khalil Boustani and the Christian Anton Marian.

The extent of the concern among Jews in Palestine over the deportation was shown by The Palestine Post, which mentioned the Exodus 1947, the ship in which the 4,400 Jews set out for Palestine from France, in twelve of its sixteen front-page articles.

U.S. Revisionists Plan Boycott

A world-wide Jewish boycott of British goods and services, as a crucial blow against England's weak economic position, will be conducted if the United Nations does not find a solution to the Palestine problem, it was said by Morris J. Mendelsohn, chairman of the executive board of the United Zionists-Revisionists of America, during a press conference at the Hotel Biltmore, in New York.

Mr. Mendelsohn devoted most of his words to hitting against England for the recent arrests of Revisionist leaders in Palestine which, he said, will only strengthen the Revisionist power in Palestine. He said the arrests were designed to weaken the party's power, and to lessen opposition to any U. N. solution.

Mr. Mendelsohn predicted that the majority of Jews will adopt the Revisionist program — the breaking off of relations with Britain, the establishment of a provisional Jewish government, and the unification of all resistance forces into an army of liberation.

Dr. Ben Netanyahu, national executive director of the American organization, said the recent acts of violence in Palestine had been "instigated by British hate agents" to provoke Arab-Jewish conflict.

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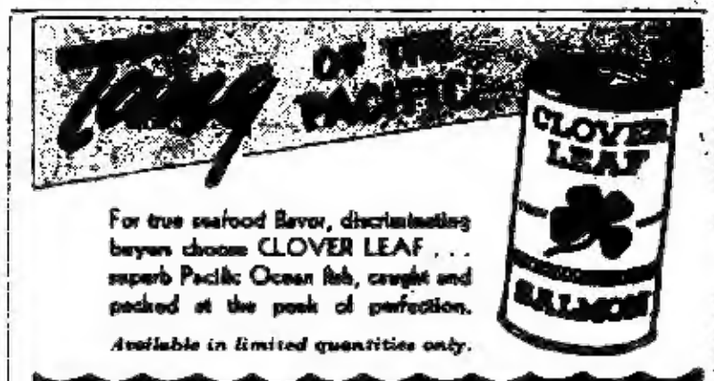

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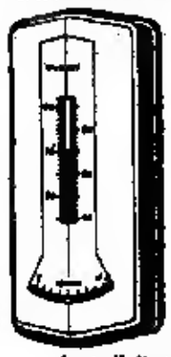

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Social Notes—Montreal

Mrs. Carl Finberg, of Lawrence, Mass., is visiting her son-in-law and daughter, Mr. and Mrs. Robert Silverstein, Linton Avenue, and their newborn daughter, Donna Ann.

Mr. and Mrs. Abe Bronfman, Westmount Boulevard, spent two weeks on the West Coast, and are in New York for several days, visiting with their sons-in-law and daughters, Mr. and Mrs. J. E. Butler, of New York; and Mr. and Mrs. William Doniger, of Rye, N. Y.

Mr. and Mrs. David M. Solomon, of Chicago, Ill., will arrive to spend a short holiday with the former's mother, Mrs. Edward Solomon, Arlington Avenue.

Miss Rita Wexler, Sherbrooke Street West, left to spent ten days at Schroon Lake, N. Y.

Mr. and Mrs. Louis Diner, Mount Pleasant Avenue, spent a month at Old Orchard Beach, Maine.

Mrs. Jacob Kellert, Cote des Neiges Road, returned from Murray Bay.

Dr. A. Kirsch, Windsor Avenue, is taking a trip to the United States.

Mrs. David Tannenbaum, Sherbrooke Street West, was in Boston, Mass., for four weeks visiting her daughter, Mrs. M. Bretman.

Mrs. Edward Barkoff and daughter, Victoria, Roslyn Avenue, spent the season with the former's parents, Mr. and Mrs. Sol. D. Silberstein, of New York, at West End, N. J. Mr. Barkoff joined them for several days, prior to their return home by motor. Their son, Arnold, returned home from camp in Vermont.

Mrs. O. Nutik and sons, Stephen and Allan, Clarke Avenue, returned from Sun Valley Lodge, at Trout Lake.

Mr. and Mrs. Sidney Levy, of Brooklyn, N. Y., visited Mr. and Mrs. D. Blumer, Murray Hill Avenue.

Mr. and Mrs. Robert W. Kossman, Bishop Street, spent two weeks at Ste. Adele En Haut.

Mr. and Mrs. Malvin Miller, 4560 St. Catherine Street West, are sailing on the Media from New York on September 6 to visit her parents, Mr. and Mrs. Percival Silverman, of Manchester, England, and will return late in October.

Mrs. W. Levikoff, 6255 Sherbrooke Street West, spent two months at Old Orchard Beach, Maine.

Mr. and Mrs. S. S. Lerner, Victoria Avenue, are leaving for Port Colbourne, Ont., by Lake Erie, to be away for three weeks.

Marcus M. Sperber, K. C., and Mrs. Sperber, and daughters, Misses Evelyn and Louise Sperber, Western Avenue, spent three weeks at Old Orchard Beach, Maine.

Dr. and Mrs. Norman Viner, Bishop Street, returned from a month's holiday spent along the Eastern Coast of the United States.

Mr. and Mrs. William Abrams, Cote des Neiges Road, are back from Nantucket, R. I.

Mrs. L. Fraid, Kitchener Avenue, spent six weeks at Murray Bay.

Peter Lefcort, Westmount Boulevard, returned from a six-week motor trip to Los Angeles, Calif., where he visited with his uncle and aunt, Mr. and Mrs. Harry Sherman.

Mr. and Mrs. M. J. Heillig, Kitchener Avenue, returned from Kennebunkport, Maine.

Misses Hattie and Beckie Kellert; and Sol. Kellert, Cote des Neiges Road, spent six weeks at Murray Bay.

Mr. and Mrs. Emil Lazare, Sherbrooke Street West, are at Manoir Richelieu, Murray Bay.

Mr. and Mrs. Richard B. Goldbloom, Ridgewood Road, returned from a Maritime trip, having visited the latter's mother, Mrs. R. Schwartz, in New Waterford, N.S.

Mrs. Samuel Hart, Cote des Neiges Road, has her sister, Miss Adele Heyman, of New York, with her for a visit.

Major L. M. Bloomfield, Drummond Street, spent a few days in Lake Placid, N. Y.

Mr. and Mrs. N. Kastner, and sons, Fred and Allan; and their daughter, Miss Betty Kastner, Cartierville Avenue, with the latter's fiancé, Sidney Mears, Esplanade Avenue, formerly of Ottawa, Ont., were in the Laurentians for a holiday.

Mr. and Mrs. Samuel Kaplan, Ridgewood Road, returned from Kennebunkport, Maine.

Dr. Victor C. Goldbloom, who is on the staff of the Medical Centre, in New York, is visiting his parents, Dr. and Mrs. Alton Goldbloom, Cote des Neiges Road, for the holiday week-end.

Mrs. Louis Lefcort, Westmount Boulevard, returned from Los Angeles, Calif., where she visited her brother-in-law and sister, Mr. and Mrs. H. Sherman, for six weeks.

Miss Mary Charon, Hutchison Street, is on vacation at Schroon Lake, N.Y.

Mr. and Mrs. Samuel Auerbach, Marie Anne Street West, returned from a two-week vacation in New York, and with relatives, in Long Branch, N.J.

Mr. and Mrs. A. Moore and son, Howard, St. Catherine Road, are back, having spent five weeks at Woodlands.

Mr. and Mrs. L. Corobow and daughter, Merle, North Avenue, and Harry Gold, Northmount Avenue, spent their vacation at Ste. Agathe.

Mrs. Harry Cohen, Van Horne Avenue, spent two weeks on vacation in the Maritimes with her brother-in-law and sister, Mr. and Mrs. L. S. Greenberg, of Ottawa, and went to Old Orchard Beach, Maine, for three weeks where she was joined by her husband and son, Norman, who motored from Montreal.

Mrs. S. Salit, Maplewood Avenue, was at Old Orchard Beach, Maine, for four weeks.

Mrs. Irving Brown and daughter, Frances Arlene, Park Avenue, are back from Ste. Agathe.

Mrs. Edith Waxman, Cuthbert Street, left for an extended trip to the United States; and will visit her brother, Max Waxman, in Colorado.

Mrs. I. Kanofsky, de Vimy Avenue, and Mrs. A. Plews, Van Horne Avenue, spent ten days at Old Orchard Beach, Maine.

Isidore Rapp, de l'Epee Avenue, will be in Winnipeg, Man., for the marriage there on September 8, of Dr. Gladys Nitikman, Summerhill Avenue, to Albert Ellison, Duquette Avenue.

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Social Notes — Montreal

Mr. and Mrs. Edward Morrison, Van Horne Avenue, are visiting the latter's parents, Mr. and Mrs. Samuel Greenspan, of Toronto, Ont., for two weeks.

Miss Bonnie Gershman, de Bullion Street, is spending a three-week holiday in Cuba.

Mr. and Mrs. Maxwell Ellison, St. Catherine Road, are leaving for Winnipeg, Man., for the marriage of Dr. Gladys Nitikman, to the former's brother, Albert Ellison, on September 8.

Percy Robbins, of Hamilton, Ont., arrived by plane to spend a week with his brother-in-law and sister, Mr. and Mrs. Saul Meltzer, de Bullion Street.

Mr. and Mrs. Sam, Hitzig and son, Kenneth, 454 Willowdale Avenue, returned from a two-month motor trip through the United States, and visited relatives and friends in Los Angeles, and San Francisco, Cal.

Mr. and Mrs. S. Gerber, Dawson Avenue, have as their guests Mrs. N. Adelson and son, Robert Elliott Adelson, of Boston, Mass.

Mr. and Mrs. I. Kanofsky, de Vimy Avenue, are spending a week's holiday at Ste. Agathe.

Mr. and Mrs. Leo Lutsky, 6535 Papineau Avenue, returned from a motor trip to Old Orchard Beach, Maine, where they spent two weeks.

Miss Florence Gorelick, of New York, is visiting her brother-in-law and sister, Mr. and Mrs. A. Greenbaum, and family, Casgrain Street.

Mrs. H. Rothbart, Queen Mary Road, was at Lewinson's Lakewood Lodge, St. Donat.

Mr. and Mrs. David Campbell, Grand Boulevard, are at Port Kent, N.Y.

Mr. and Mrs. Jack Cohen, Cote St. Luc Road, returned after spending three weeks at Old Orchard Beach, Maine.

Mr. and Mrs. J. Levitt, 6330 Cote St. Luc Road, were at O. Kahn's Hotel, in Ste. Agathe, for seven weeks; and are leaving on September 10, for Atlantic City, N.J., to remain until after the High Holidays.

Lionel Clare, Melrose Avenue, returned from London, England, after spending five weeks visiting relatives.

Mrs. E. Mendelsohn, Gray Avenue, and sister, Mrs. Simon Kirsch, Windsor Avenue, spent a vacation at Schroon Lake, N.Y., for three weeks.

Mrs. F. H. Youssen, Cote St. Luc [illegible] at Lac Brule.

[illegible] for seven weeks.

Mr. and Mrs. Jack Friedman, Bradeur Avenue, have left on a ten-day motor trip to Cape Cod, Mass.

Mr. and Mrs. M. Rosen and daughter, Neshie, and sons, Philip and Martin, formerly of 779 de l'Epee Avenue, will take up residence at their new home at 4465 Harvard Avenue.

Mrs. Thomas Vineberg, Prud'homme Avenue, has returned from Cornwall, Ont., where she spent a few weeks with her sister, Mrs. J. J. Phillips.

Mr. and Mrs. A. M. Kossman, Dornal Avenue, were at Ste. Adele en Haut.

Mrs. Sol. Schwartz, Queen Mary Road, is attending the annual Bnai Brith Youth Commission conference, in Washington, D.C.

Mrs. J. Clare and her daughter, Frances, Melrose Avenue, spent four weeks at Old Orchard Beach, Maine.

Miss Myra Lazare, Grovehill Place, spent part of the summer at Lac Brule.

Roger Albert Richman, Chester Road, will return shortly from Cuba.

Mrs. David Weissman and daughter, Miss Muriel Weissman, Vendome Avenue, will return shortly from New York.

Mrs. Theresa Ellison, Duquette Avenue, accompanied by her daughters, Mrs. B. Steinberg, Duquette Avenue, and Mrs. Jack R. Bogante, Hingston Avenue, are leaving shortly for Winnipeg, Man., for the marriage there of Dr. Gladys Nitikman, Summerhill Avenue, to the former's son, Albert Ellison, on September 8.

Mrs. N. Goldenzweig, Decarie Boulevard, is visiting her grandson-in-law and granddaughter-in-law, Dr. and Mrs. Sidney Weltz, of Union City, N.J. Mrs. Weltz was formerly Miss Mildred Schaffer, of Montreal. Dr. and Mrs. Weltz recently returned from a week's stay at Tamiment, Pa.

Mr. and Mrs. Harry Lauris, Grovehill Place, will be in Winnipeg, Man., for the marriage on September 8 of Dr. Gladys Nitikman, Summerhill Avenue, to Albert Ellison, Duquette Avenue.

Arthur F. Garmaise, Royal Avenue, returned after spending the season as a dramatic counsellor, at camp in New Hampshire.

Victor Yonsen, Cote St. Luc Road, is on vacation in New Hampshire.

Norman Shaffran, Kent Avenue, returned from Tamiment, Pa.

Mrs. Felix Berlin and son, David, Trans Island Avenue, were at Petit Lac Long, for three weeks.

Professor J. H. Quastel, F.R.S., and Mrs. Quastel, and children, Michael, David and Barbara, formerly of Cardiff, Wales, will take up residence shortly at 3488 Northcliffe Avenue. Dr. Quastel has been appointed professor of biochemistry at McGill University; and associate director of research, for the Montreal General Hospital.

Mr. and Mrs. I. Shaffran, Kent Avenue, spent several days at the Chateau Laurier, in Ottawa, Ont.

Mr. and Mrs. Alex Friedman and son, Herbert, Marlowe Avenue, will spend the holiday week-end at Lakewood Lodge, St. Donat.

Mrs. Theresa Ellison, Duquette Avenue, entertained members of the immediate family at a dinner party in honor of the approaching marriage of Dr. Gladys Nitikman, Summerhill Avenue, daughter of Mr. and Mrs. A. G. Nitikman, of Winnipeg, Man., to her son, Albert Ellison, which will take place in Winnipeg on September 8. Mrs. Ellison was assisted in serving by her daughters, Mrs. B. Steinberg and Mrs. Jack R. Bogante. The table was decorated with seasonal flowers. Dr. Nitikman, the bride-elect, wore a black afternoon dress with eyelet-embroidery, and a corsage of pink roses.

Mr. and Mrs. Jack Tietolman, Van Horne Avenue, gave a party at Neighborhood House in celebration of their daughter Marilyn's sixth birthday; and also to mark the closing of the summer urban camp. Mrs. Tietolman, formerly a volunteer worker there, is now on the committee. Marilyn's brother, Paul, aged nearly three, was at the party. There was a birthday cake; and each of the one hundred and fifty children present received favors and gifts.

Mr. and Mrs. Gabby Posner, 129 Laurier Avenue West, entertained sixty guests in honor of the pidyen-he-ben of their son, Stanley, who was born on July 7. He is the grandson of Mr. and Mrs. Max Gross, Laurier Avenue West; and of Sam. Posner, Jeanne Mance Street, and the late Mrs. Posner. Rabbi A. Colton officiated; and S. Kenigsberg, St. Urbain Street, and S. Posner, the grandfather, held the baby during the ceremony. Mr. and Mrs. Max Gross, the grandparents, are also the god-parents. Present were: Mr. and Mrs. S. Posner, Norman Gross, A. Posner, Joseph Posner, Abe Wineck, Morris Speigel, Miss Bella Gross, and Mrs. Bessie Berman, uncles and aunts of Stanley; Mr. and Mrs. Henry Libcovitz, great-uncle and great-aunt; Mr. and Mrs. Ralph Zabitsky and children, Elinor and Haskell; Mr. and Mrs. I. Rohr, Mr. and Mrs. H. Hyman, Peter Rohr, Mr. and Mrs. H. Glazer, and Mrs. J. Gross, cousins of Stanley; and Mr. and Mrs. M. Kenigsberg, Mr. and Mrs. P. Ponak, Mr. and Mrs. J. Jacobson, Mr. and Mrs. J. Shtull; Mrs. M. Licovar, Mrs. J. Kenigsberg; Miss Rae Breaker, Miss Charlotte Brownstein; and L. Ostroff, S. Reinblatt, and J. Scholer. Mrs. G. Posner wore a white crepe dress; and Mrs. Max Gross, blue crepe. There were summer flowers for decoration.

Registered at Lewinson's Lakewood Lodge, St. Donat, were: Mr. and Mrs. Hy. J. Freeman, Mr. and Mrs. S. Prussin, Mr. and Mrs. Charles Duchow, and daughter, Sandra, all of Montreal; Mr. and Mrs. Samuel Kramer, Mr. and Mrs. H. Mosher, of New York; Mr. and Mrs. George Kleiner, of Washington, D.C.; Mrs. Martha Buchheimer and Arnold Buchheimer, of Cincinnati, Ohio; Mr. and Mrs. Charles Goldstein, of Long Beach, N.Y.; Miss Adela Mendelsohn, of New York; and Herbert Friedman, Marvin Cohen, A. Freedman, A. Israel, Edward Wigdor, and Gerald Singer, all of Montreal.

Differences between King Michael and Premier Groza on a more severe war crimes bill are reported resolved.

An appeal to Jewish children not to leave Poland, but regard it as their own country, was made by Polish Premier M. Cyrankiewicz, at a reception given to some 50 Jewish children from homes maintained by the J.D.C.

INTERESTING WORK

For young girl or young woman, in congenial surroundings, with good pay, for general office work, also handling subscription records for the Canadian Jewish Review. Must be high-school graduate and typist, and have previous office experience. Apply in person only, with school-leaving certificates, and references, between ten and two, to Canadian Jewish Review, Room 803, 1253 McGill College Avenue.

NOTICE

All news intended for publication in the September 5 issue of the Canadian Jewish Review, must be in our Montreal and Toronto offices not later than Tuesday, September 2; for the September 12 issue, not later than Monday, September 8; for the September 19 issue, not later than Wednesday, September 17; and for the September 26 issue, not later than Wednesday, September 24, at one p.m., on each closing date.

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Montreal Meetings

• FEDERATED COUNCIL of Palestine Institutions, an organization for the independent religious, charitable, educational and welfare institutions of Palestine, sponsored by the Union of Orthodox Rabbis, has D. Rakonitz as chairman. Dr. Benjamin Hoffmeyer, of New York, national secretary, was here to assist the organization. Montreal executive assistants are: J. Sternthal, H. Wolofsky, Jack Klein, Marcus M. Sperber, K.C.; A. Weintraub, G. Salamon, N. A. Levitsky, Horace R. Cohen, O.B.E.; Clarence R. Gruss.

• NATIONAL COUNCIL of Jewish Women: Council Camp for Girls, at Lac Fournelle, held an aquacade and lawn party, in closing. A cantata, "The Seven Golden Buttons", by Dr. Ira and Judith Elsenstein, presented in Canada for the first time, was led by Misses Leila Averbach and Doris Maurice, the campers participating. Present were: Mr. and Mrs. J. A. Jacobs, Dr. and Mrs. Barney Usher, Mr. and Mrs. Moe Pascal, Mr. and Mrs. Philip Elond, Mr. and Mrs. Lee Galler, Mr. and Mrs. S. Gold, Mr. and Mrs. H. Auerbach, Benjamin Robinson, K.C., and Mrs. Robinson, Mr. and Mrs. Sam. Schacter, Mr. and Mrs. J. Frankel, Mr. and Mrs. S. S. Lerner, Mr. and Mrs. J. H. Berger, Mesdames S. W. Jacobs, Jack Victor, Max Sigler, C. Grosser, N. Beecher; S. Coshof; Misses Louise Isaacson, Pearl Deutsch, Sylvia Kirsch.

• Samuel J. Zacks, president of the Zionist Organization of Canada and the United Zionist Council of Canada, will speak on a coast-to-coast hook-up over the CBC stations on Saturday, August 30, at 1.15 p.m., Eastern Daylight Time on the 50th anniversary of the opening of the First World Zionist Congress in Basle, Switzerland. The subject of Mr. Zack's address will be "Fifty Years Of Zionism And Today."

• Mr. and Mrs. Osias Cohen, Henri Julien Avenue; Aaron Besner, Casgrain Street; Harry Besner, Esplanade Avenue; Max Besner, Van Horne Avenue; and Manny Besner, Pine Avenue East, donated a "Sefer Torah" to the Synagogue in Prefontaine, in memory of their respective parents, the late Mr. and Mrs. A. Rosenberg, and the late Mr. and Mrs. M. Besner, all of Montreal. A reception followed at the country home of Mr. and Mrs. Osias Cohen, in Prefontaine. S. H. Abramson of New York, was present.

• TEMPLE EMANU-EL services, Friday, September 8, at 8.15. Dr. Harry J. Stern will officiate, with Cantor Otto Staeren and the choir. New Year's service, Sunday, September 14, at 8 p.m.; Monday, at 10.30. Atonement eve, Tuesday, September 23, at 7.30; Wednesday, at 10.30. Children's service at 1 p.m.; services at 2 p.m. Memorial services about 4; Niehla at 5. Dr. Stern and Professor Israel Bettan, of the Hebrew Union College, in Cincinnati, Ohio, will alternate. High holy day music by Cantor Otto Staeren and two choirs, for the Temple and the Community house. Pew Committee will meet: Thursday, September 4, at 8.15-10.15; Sunday, September 7, 10-12.30; Thursday, September 11, 8.15-10.15; Sunday, September 14, 10-12.30. Members: David G. Jassby, chairman; M. Arnovitz, R. Benson, C. Bornstein, J. Carrick, H. E. Davis, G. Hollinger, H. Horn, H. Stern, J. Freedman, N. Bing. Annual memorial services at the Temple cemetery, Mount Royal, on Sunday, September 21, at 11. Registration for Religious School on Sunday, September 7, at 10 a.m. Daily Hebrew sessions, direction of Mr. and Mrs. Abraham Wolk, are held after school hours.

• Brigadier Frederick Kisch Branch No. 97 of the Canadian Legion will hold two parades and memorial services for comrades who are buried in Montreal cemeteries. On Sunday, September 7, at 10.00 a.m., veterans will assemble at Park Avenue and Mount Royal, opposite the Y.M.H.A. The parade will move off at 10.30 a.m., north on Park Avenue, west on St. Joseph Boulevard to Beth David Synagogue for the service. In case of inclement weather, veterans will assemble at the synagogue, Sunday, September 14, at 9.00 a.m., veterans will assemble at headquarters, 277 Laurier Avenue West, and will move off in buses to the three cemeteries, Mount Royal, Cartierville and Hack River. General public and all Jewish veterans invited to attend both parades.

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Cards Of Thanks

The family of the late Mrs. Esther Crystal extend their sincere thanks and appreciation for acts of kindness and messages of sympathy in the loss of our beloved mother.

BROWNSTEIN: The family of the late Lupu Brownstein wish to express their sincere appreciation and thanks to their many relatives and friends for their kind expressions of sympathy in the loss of a beloved husband, father, and grandfather.

IN MEMORIAM

In loving memory of a dear friend, Mona Friefeld, who died on August 30, 1944. Mr. and Mrs. David Geniele and family.

DEATHS

Max Bobroff (Bobrove), aged seventy-four, widower of the late Mrs. Annie Brumberg Bubroff, died on August 2, at his home, 4673 Hutchison Street. He is survived by three sons, Isidore M. Bobrove; Edward A. Bobrove, of Philadelphia, Pa.; Ben. Bubroff, of Gaspe; two daughters, Miss Bertha Bubroff, Mrs. S. Klein (Mollie); and six grandchildren, Jack B. and Eunice Bobrove; Wilma and Arthur Bobrove, of Philadelphia, Pa.; and William and Anna Klein. Funeral took place from his home, 4673 Hutchison Street, Rabbi S. H. Herschorn officiating. Burial was in Hebrew Sick Benefit Society cemetery. Shiva was at the home.

Miss Beatrice Saltzman, aged twenty-one, died on Friday, August 22. She is survived by her parents, Mr. and Mrs. Isey Saltzman; two brothers, Harry and Myer; and one sister, Elsie Saltzman. Funeral took place from Paperman's, Dr. C. N. Denburg, Rabbi, officiating. Burial was in Jewish National Alliance cemetery. Shiva at the home, 5851 Durocher.

Lupu Brownstein, aged seventy-five, died on Thursday, August 21. He is survived by his wife, Mrs. Jeanette Stern Brownstein; two sons, Benjamin and Leon; one daughter, Mrs. S. Brandes (Annie); eight grandchildren; and two great-grandchildren. Funeral took place from Paperman's, Rabbi Charles Bender officiating. Burial was in Pinsker cemetery. Shiva was at the home of the daughter, Mrs. S. Brandes, 5755 Esplanade Avenue.

[illegible] berg, aged seventy-six, died on August 19. She is survived by her husband, David L. Steinberg; one daughter, Mrs. Karl Druckman (Yettie); her son-in-law, Dr. Karl Druckman; and two grandchildren, Ralph and Leonard Druckman. Funeral took place from Paperman's, Rabbi S. H. Herschorn officiating. Burial was in Beth David cemetery. Shiva was at the home of the daughter, Mrs. Karl Druckman, 201 Outremont Avenue.

TRAINING CENTER

(Continued from Page One)

agencies, his purpose was to get the displaced persons out of the American zone of Germany, and transport them to South American countries where they would be welcome and useful.

To accomplish this, Mr. Cohen said, he had reached an agreement with officials of Eastport, Me., which neighbors the deserted "Quoddy" village. Eastport would supply personnel for some of the projects Mr. Cohen planned and eventually would acquire the "Quoddy" facilities, which are now held by the War Assets Administration, he stated.

The displaced persons to be chosen would be brought into the U.S. on transit visas, enabling them to remain six to nine months, Mr. Cohen said. He stated that he had offered to guarantee to the immigration authorities that none would become charges of the United States, and to support the guarantee with assets of $5,000,000 or more, subscribed by himself and unnamed associates.

The transients would be settled at "Quoddy," where there are extensive facilities, he continued. They would be instructed in various crafts at small plants to be set up by cooperating industrialists willing to contribute to the plan without hope of profit.

Such products as resulted from the displaced persons' labors would be shipped to South America, and if any profits resulted the industrialists would be required to turn them over to the "Quoddy" treasurers, for use at "Quoddy" or for the support of displaced persons elsewhere.

In a precedent-making case, Brussels Civil Tribunal has ordered return to her relatives of Denise Zynger, Jewish child who had been hidden by non-Jews during war.

Belgium has granted members of Jewish theatre group from Bergen-Belsen camp, now touring country, permission to remain there permanently.

A Palestine pavilion is being prepared for the International Fair which opens in Sofia, Bulgaria, at the end of August.

Announcement
The United Program
of the
Federated Council of Palestine Institutions
and the
Vaad Leumi
(National Council of Palestine Jews)

comprises 100 Philanthropic and Educational Institutions — Orphanages, Homes for the Aged, Hospitals, Relief Organizations, Schools and Yeshivoths. The minimum Budget for the current year, to secure the very existence of these Institutions, will amount to $2,500,000.00. This will enable them to render their services to the Yishuv and to the many refugees who are finding a haven in our Holy Land.

The plight of these Institutions is particularly grave because local support, which was considerable, has almost been completely eliminated in these most difficult days in the life of Palestine Community. It is therefore incumbent upon every Jew to extend all possible aid to our Institutions.

We urgently appeal to you to send in your contributions to:

Mr. George Salomon, Treasurer,
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486 St. Catherine St. West,
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Respond generously. The Orphans, the Aged, the Sick and the Needy must be taken care of. With the destruction of the European Centers of Learning, Palestine has become the largest reservoir of true Jewish scholarship and Torah knowledge, and the Yeshivoth, too, must be maintained. GIVE NOW. The needs are URGENT. Time is of the essence. Best Wishes for the New Year.

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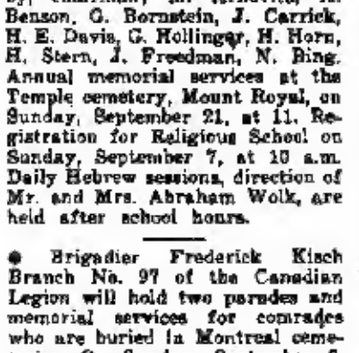

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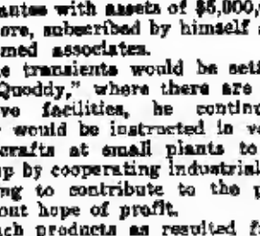
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Announcement
A New Kindergarten Named After A. Reisin
Is Being Founded At 4848 St. Lawrence Blvd.
At the start of the new school term, a Jewish-English kindergarten will be opened, which will serve as a start for a day school.
The kindergarten will bear the name of the beloved writer, A. Reisin. Upon the request of the management to the writer, whether he would allow to have the new educational institution bear his name he replied:
Dear Chaverim,
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THE WAR AGAINST ANTI-SEMITISM

Address To The Canadian Jewish Congress Convention

By Rabbi Abraham L. Feinberg, Of Holy Blossom Temple, Toronto,
Associate National Chairman Of The Public Relations Committee
Of The Canadian Jewish Congress

Anti-Semitism is a social disease which can be exploited by forces hostile to democracy, as a political instrument. It is at once a symptom and an irritant of spiritual sickness in any society. When Jews are publicly defamed, deprived of their rights, doomed to second-class status or endangered by physical attack, without immediate, active and uncompromising protest or protection from the universal human conscience, a serious lesion has thus been revealed in the moral state of society.

Unquestionably, Western civilization indicates that sorry condition today. The incalculable suffering of European Jewry under Hitler and the disillusionment it has undergone since so-called liberation, international callousness toward the broken promises about a homeland in Palestine, the resurgence of anti-Jewish movements in many countries — all reveal depths of moral paralysis beyond the imagining of the most extreme misanthrope a generation ago. The soul of mankind has descended into an abyss, and with it has inevitably gone the status of the Jewish people, and its hopes for an end of insecurity. Although prejudice against the Jew differs in genesis and intensity from all other forms of group-antagonism, its prevalence depends on the social, economic, and political conditions dominating the world scene.

To the recurrent question of the validity of a public relations program, (since anti-Semitism continues!) the reply must be given that Jew-hatred, together with other forms of social primitivism, are symptoms of imperfection which only a "new world" will eliminate. The ancient teachers of Israel taught that the "Jewish problem" does not exist save as part of a *universal* problem. When the whole world suffers, we suffer, indeed! It is profoundly important, as a corrective to hysteria and over-anxiety, that we recognize this long-term, historic significance of anti-Semitism; it did not begin with Hitler!

For that reason, a program against anti-Semitism must always be viewed in relation to the world background. It is not, and cannot be, successfully projected in a vacuum. Public relations are bound up with the *Zeit-geist*, the spirit of the time. The Joint Public Relations Committee must view the reality of the world in which it operates, and shape its policy to fit that world.

What is the theme of current history? It is — *struggle*. An ideological war, a political conflict, also of global dimensions, has followed the World War Two of the battlefield. In my opinion, both are woven of the same fabric, inevitable parts and phases of a vast, world-wide alignment.

The issues and protagonists on the world stage represent extremes. In a battle of words and ideas, the fanatic, the one-track mind, the ruthless chauvinist, the demagogue, gets more attention. In a period of diplomatic tussle and power-politics, the spot-light turns to the dramatic interplay of interests at United Nations and Peace Conferences. But the basic, underlying conflict is that between liberalism and reaction, a social order which encourages individual freedom, group equality, the unimpeded expression of the intellect, on one hand; and, on the other hand, the rigid enslavement of humane impulses, the immobilising of the urge to progress, the counter-revolution against change.

In that fateful war between liberalism and reaction, the place of Israel is clear. Not only for our well-being, which is bound up with the march of mankind toward a better world, but as an inescapable duty, we have no recourse, except to take our stand with the *liberal* forces at work in our environment. Because anti-Semitism is the foe of human progress, because it utters a permanent challenge to those who not only believe in, but want to create, real democracy; because anti-Semitism spells the death of the liberal pattern and injects a deadly poison into the veins of modern Christian society, blinding its eyes to the real problems, and rending it apart with organized hates, therefore the liberal elements of Canada, as well as elsewhere, must regard anti-Semitism as the initial, disarming thrust of their enemy, a prelude to decay.

We and they have a common cause. Our investment in the destiny of democracy is no greater than theirs. If anti-Semitism conquers, we may perish altogether, but they will dwell in a world which makes life hopeless, soulless, and worthless. Therefore, Israel bespeaks an alliance with liberalism not as a beneficiary asking for insurance, but as a joint, equal partner in an adventure to insure both against destruction.

It is no less important to join and help mobilize the pro-democratic elements than to fight the bigots, the Fascist-minded and the offspring of psychopathic frustration and fear. Sometimes we overlook our friends in our preoccupation with the foe. Despite world-wide disillusionment, we Jews dare not deny or ignore the presence and value of groups and persons keenly anxious to strive at our side. Enlightened leadership of labour, for example, realizes the potential threat of Fascism, and its shrewd use of latent anti-Semitic emotions. A notable achievement of our Committee this past year has been the establishment of contact with trade-union forces — at least the beginning of a labour program.

In this great Dominion there are uncounted thousands of open-hearted, earnest, vigorous young men and women who understand how pernicious and harmful anti-Semitism can become as a social opiate, who realize its baleful effect on genuine Christianity — typical, wholesome Canadians. The wide, remarkably-enthusiastic mail-response to my Sunday-morning radio addresses this past winter season has shown me the latent liberalism in this country's people. Many thousands of them are opening their eyes, minds and hearts to the challenge of anti-Semitism. Their will to fight is unorganized, their voice inarticulate, their direct influence almost completely untouched, like gold deposits hidden under our heedless feet. It is our job to seek out this tremendous, widespread body of potential opinion, to educate it, with a specific objective, namely, to make it count.

But precept and knowledge are not enough. We must offer an example of moral courage. A forthright, direct approach to the threat of reaction, without apology or timidity, will often delight and strengthen our friends and shock our enemies. The practical results of our fight against religious (or Christian) instruction in Ontario Public Schools will not be known until the Royal Commission's Report has been handed down. Such results may be negligible. Its moral effect, however, was unmistakable!

The rejection of every call to courageous leadership of liberal forces is not only the badge of fear and a confession of second-class citizenship; it is a sure road to self-isolation. By such a defeatist strategy we do not win over the anti-Semite; his affection cannot be purchased even by our moral suicide. Such fear will, however, alienate the sympathy and respect of the only people on whom we can ultimately rely.

Since the common struggle against anti-Semitism is the spear-head of the home-front war to preserve a stable, free society, it must include alert championship of all minority groups who suffer from racial or religious prejudice. The French-speaking Catholic in Ontario, the Japanese deportee from British Columbia, the Negro economic pariah, are no less a Jewish obligation than we are a moral crisis for the Christian.

A Bill of Rights, documented, enshrined as the literary symbol of Canadian democracy, will probably be adopted some day. Precedent, common law, the universally-revered tenets of "British tradition", the innate Gallic tolerance expressed in our French culture, these safeguards of individual freedom may all be caught up and embodied in a list of guaranteed and inviolable rights. (The Canadian Jewish Congress is prepared to present a brief before the House of Commons Committee on the highest level and thus to aid its deliberation.)

Laws may be passed and decisions rendered to implement democratic principles. The judgment of Mr. Justice Keiller Mackay of the Ontario Supreme Court, against restrictive covenants, has become world-famous and sheds lustre on the courts of Canada and on our Committee.

Yet emergencies always arise in race relations. Human emotions are not predictable. In a time of crisis and shrinking economic

(Continued on Next Page)

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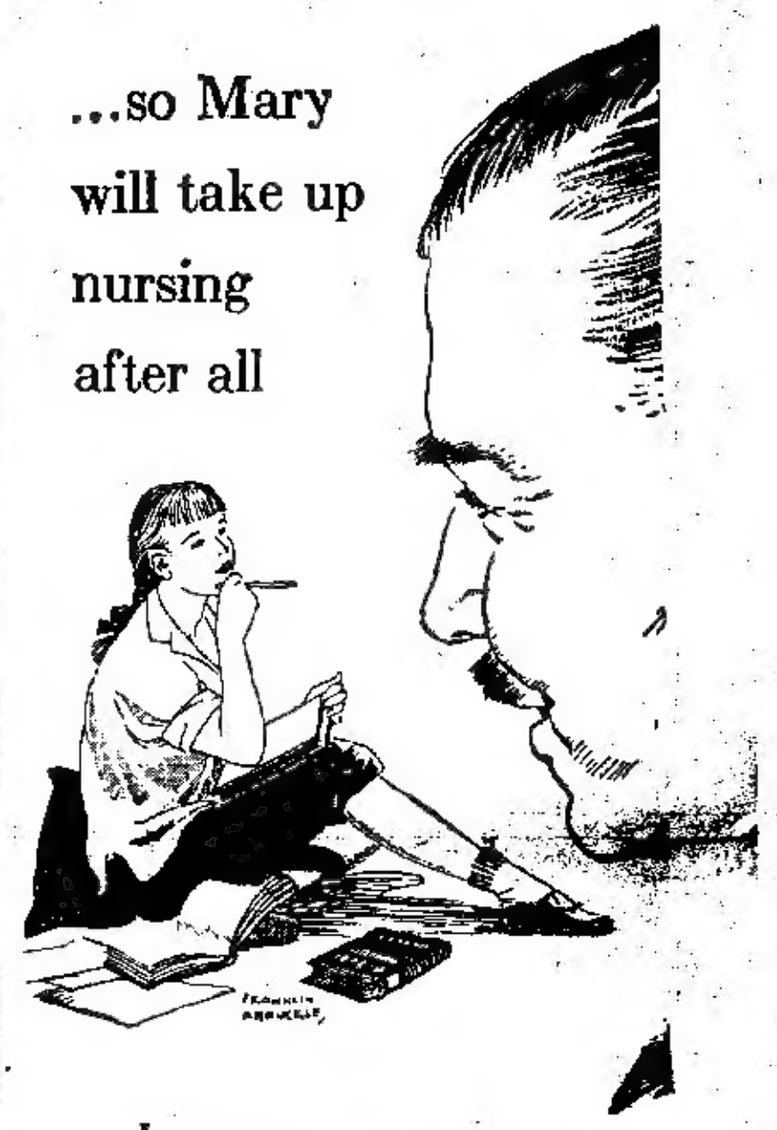

IT LOOKED for a while as if a temporary financial problem in the family might keep Mary from finishing "High". If she had to quit school to help the family income *that* would have meant good-bye to her hopes of becoming a nurse.

But here she is, starting her final year. Did her Dad suddenly come into some money?

No . . . and yes. He consulted his bank manager, who told him how the bank, through personal loans, often helped people to meet just such situations. Arrangements were made, and now Mary will take up nursing after all.

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THE WAR AGAINST ANTI-SEMITISM

(Continued from Preceding Page)

opportunities, scapegoats are needed for the draining-off of popular discontent. Legislation will never in itself purge society of group tensions. When overt acts of discrimination occur, no matter at whom they are aimed, they constitute a threat to us. Every minority is imperiled by every oppression.

Once we condone cruelty or gross violations of elementary liberties, we prepare the shackles for ourselves. Besides, are we not Jews? Are we then strangers to social justice? Shall we wait until our own toes are trampled? If we do, we deserve the disdain of [illegible]. The situation has too [illegible] in liberal [illegible] Jews are concerned only with their own skins!

A public relations policy which regards the defense of other minority groups as foreign to its purpose has lost both idealism and a practical sense of reality.

The gist of a fundamentally-sound public relations philosophy is self-respect, as Canadians and as Jews, which in turn rests on respect for the principles of our religion and our nation. To sacrifice principle for expediency in the long run pays an exorbitant price for temporary and picayune gain. Our security in Canada need not rely on a sham. This Dominion will have more respect for us when we indicate a courageous and proud respect for ourselves.

Let us be honest. One of the most effective weapons against Jew-hatred is usually overlooked, namely, our own obedience to the ethical, spiritual and cultural ideals of Judaism. Internal self-discipline, a determined and uncompromising effort to elevate the civic, economic and social conduct of the Jewish community — such a campaign, conducted with dignity and firmness, supported by the collective sanctions of all Canadian Jewry, is today an integral and essential part of a worthwhile public relations program.

Recently a black-market scandal "broke" in Toronto. I am aware of many softening circumstances. The "big" offenders are not Jewish and ordinarily are neither caught nor publicised. We are predominant entrepreneurs in fields most susceptible, such as textiles. Yet the fact is, a few already - affluent Jews sought more riches by deliberately evading war-time regulations. The familiar, and often valid argument, that malpractice was the only way to a bare livelihood for a marginal and handicapped economic class, does not hold true.

The Zionist Organization has condemned so-called "terrorism" in Palestine. Despite profound understanding of the psychological protest which drives the Irgun, despite the ultimate accountability of the mandatory government; despite our admiration of a militant resistance movement, we know that the methods of bloodshed are not only futile, but harmful, and surely inconsistent with Jewish tradition. From the public relations viewpoint, Jewish terroristic activities in Palestine have wrought great evil in Canada, beyond question or calculation.

Some would read out of Congress anyone affiliated with Communist groups, or infected with its ideology. I am decidedly not a convert to that creed. Its spread must be confined. Yet I am not ready to participate in anti-Communist hysteria. We must not indulge in the costly luxury of wasting resources there, when Fascism is resurgent throughout the world.

Yet in one area, that of business ethics, it seems to me that Congress should initiate effective techniques of social sanctions. Black marketeers can undo months and years of patient, careful public relations endeavor. Some weeks ago, a representative of the British Board of Deputies outlined to us in Toronto the scope, efficiency and prestige of the Trades Advisory Council in the United Kingdom — an astonishingly-successful instrumentality for the restraint of irresponsible and criminal Jewish elements.

At the last plenary session, of the Congress, I drew criticism for suggesting even dimly that the time had come for the exercise through Congress of Jewry's moral conscience. Now I repeat more urgently: Congress has a duty — unpleasant, difficult, complicated — but it must confront the internal crisis with clarity and courage. I am tired of seeing months of patient, dynamic effort wiped out by the money-worship of some of our own people! Your children and mine are being penalized by the venality and indifference of a tiny minority which, barters its own character, and Jewish repute for additional business profit. Let us deal with it!

TRAVELS 7,000 MILES IN SEARCH OF YOUNG KIN

One of the most pathetic figures in Belgium at the moment is a South African diamond merchant, who has travelled 7,000 miles with the object of tracing his nieces and nephews — four children of his two sisters named Blaugrund, who, with so many thousands, were deported during the Nazi occupation and have never been heard of since.

Many of the Jews managed to escape from the Germans; but some were trapped in France and sent back to Belgium, and others were handed over.

When the invaders first arrived, the Jews in Belgium were left alone, but the screw began gradually to be applied. All were forced to register and wear the yellow badge, and then the deportations of foreign Jews began. Many died before they even reached their destination.

The native Jews had been given assurances that they would be left alone, and the greatest credit is due to Queen Elizabeth, the Queen-Mother, to Cardinal Van Roey, and to a large number of Catholic clergy and civilians for their intervention and for thus saving a great number of lives. In Brussels, Jews were able to hide more easily than elsewhere, and the population was friendlier than in Antwerp, [illegible] many Jews were saved by non-Jews.

Often Jewish children volunteered for labour camps in the belief, as they were told, that it would save their parents, and a charge was later levelled against the Jewish Committee at Antwerp of having encouraged this delusion, though with good intentions. Those who volunteered did not usually return.

One day, in September, 1943, nearly 2,000 Antwerp Jews of Belgian nationality — men, women, and children — were rounded up in the middle of the night and deported. Among them were some of the leading members of the Jewish community, intellectuals and well-known diamond merchants. The result is that there is hardly a Jewish family in Belgium, or among former residents of the country, which has not several members missing. In many cases whole families were wiped out.

The total number of deportees, were 27,000, of whom only 1,500 came back. I saw a number of them on their return, and I barely recognized old acquaintances, so greatly had their sufferings changed them, says a writer in the London Jewish Chronicle.

The South African diamond merchant searching for his relatives has an inner feeling that they are alive somewhere. He has contacted committees and scanned lists, without success, but he does not abandon hope, and he is trying to obtain permission to go to the D.P. camps in Germany, where there are thousands of children, many of them who do not know their own names, as they were taken away when they were very young. He hopes to find them there. He has succeeded in finding a photograph of one nephew and niece, which should help him in his task; and he declares that he will not rest until his mission is completed.

Belgium, with the large proportion who survived or managed to escape, is considered "lucky." There are many European Jewish communities less fortunate. And two years after the liberation the victims are still in the camps without hope of release.

Youngest Auschwitz Survivor Is Ready For New Life In Uruguay

The horrors of the Auschwitz extermination camp have been described many times by those fortunate enough to survive its nightmarish realities, but it was not until now that the youngest survivor told his story. At the Paris headquarters of the Hebrew Sheltering and Immigrant Aid Society (HIAS), 17-year-old Felix Piotrkowsky told how the Gestapo and SS came to his native Lodz, Poland, in 1940, when he was just ten years old. He related that the Germans erected walls around an area in the center of the city, created a ghetto, and drove in all the Jews. For months, Felix, his parents, and his brothers and sisters lived in one room with another family — eleven people in one small room.

Felix well remembers the day in June, 1941, when the Nazis herded the Lodz Jews into cattle-cars, a hundred people to a car, and began the death journey to Auschwitz. Of the trip itself, Felix remembers very little. But when the train finally stopped at Auschwitz and the cars were emptied, Felix could not find his family. He never saw them again.

At Auschwitz other prisoners took care of the child, and after three days on a construction detail he was transferred with their help to the job of camp messenger. This helped save the boy from the gas-chambers, but it did not prevent him from seeing what no child should ever see.

Felix told the HIAS officials about the daily "Selektion" — or roll-call — at which victims were chosen for the gas-chambers. He described the methods used by the Germans to vary the simple monotony of slaughter.

"At four o'clock one morning," he related, "an SS officer entered the barracks, carrying a stick. He lined all the men up against the wall and made them jump, one by one, over the stick. Those who could not were marched away immediately to the death rooms."

At other times, Felix said the

(Continued on Page Nine)

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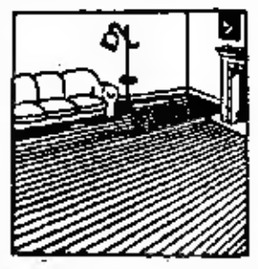
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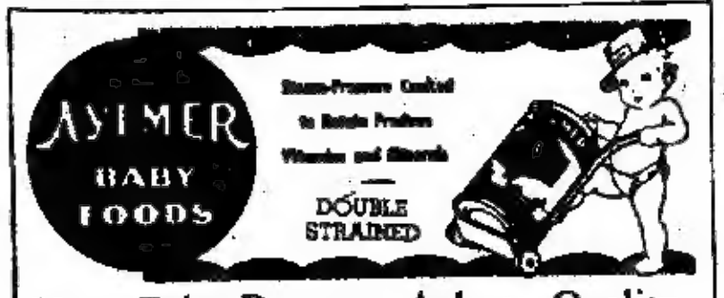

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MARRIAGES

RABINS-PFEFFER

The marriage of Yetta, daughter of Mr. and Mrs. Charles Pfeffer, 4546 Hutchison Street, to Issie Rabins, son of Mrs. A. Rabins, 4445 City Hall Avenue, and the late V. Rabins, took place on Saturday, June 14, at half-past ten o'clock in the evening, Dr. C. N. Denburg, Rabbi, officiating. The bride was given in marriage by her parents. She wore a long white gown of taffeta and lace, with a high neckline, a [illegible] and [illegible] of the valley, and a [illegible] veil; and carried a cascade bouquet of lilies and lilies-of-the-valley, tied with white ribbon. Mrs. David Muzin, sister of the bride, was matron of honour. She wore an afternoon dress of black, with a yellow-flower print; a black straw hat, with yellow-flower trimming; and had a corsage of yellow roses. Moe Rabins, brother of the groom, was best man. Mrs. Pfeffer, mother of the bride, wore an afternoon dress, of blue, and a corn-shaded straw hat, with blue veiling; and Mrs. Rabins, mother of the groom, wore a blue afternoon dress, with a blue straw hat. There were decorations of seasonal flowers. The bride and groom left for New York, Mrs. Rabins travelling in a black suit, with a matching flowered hat. They will live at 4546 Hutchison Street.

APPROACHING MARRIAGES

Mr. and Mrs. Max Segal, 191 Querbes Avenue, announce the approaching marriage of their daughter, Pearl, to Mort., son of Mr. and Mrs. Max Mirotchnick, 2716 Seasons Avenue, to take place on Sunday, August 31, at half-past six o'clock, at Beth David Synagogue, Rabbi S. Hershorn officiating, assisted by Rev. F. Schlepack.

Mr. and Mrs. Isaac Mindel, of London, England, announce the approaching marriage of their younger daughter, Miss Sonia Mindel, to Monty Berger, only son of Rabbi Julius Berger, Oxford Avenue, Montreal, and of New Kensington, Pa., and the late Mrs. Berger, to take place on September 4, at Shaare Zion Synagogue, Rabbi Maurice Cohen and Rabbi Julius Berger officiating. An honour graduate of McGill University, Mr. Berger received his Master of Science degree in journalism from Columbia University, in New York. He served with the R.C.A.F. overseas during the war and is at present a member of the 401 [illegible] Squadron.

ENGAGEMENTS

Mr. and Mrs. I. Ginsberg, St. Viateur Street West, announce the engagement of their daughter, Clara, to Moe, son of Mr. and Mrs. I. Baker, Laurier Avenue West, the wedding to take place on January 25, at Chevra Kadisha Synagogue.

Mr. and Mrs. S. Gordon, Davaar Avenue, announce the engagement of their daughter, Lillian, to Robert Elliott, son of Mr. and Mrs. N. Adelson, of Boston, Mass., the wedding to take place in December. Mr. Adelson received his degree of pharmacy from the Boston School of Pharmacy.

The engagement of Miss Hazel Krasnick, Esplanade Avenue, daughter of the late Mr. and Mrs. Myer Krasnick, to Amos Gorber, son of Mr. and Mrs. L. Gorber, of Moncton, N.B., is announced, the marriage to take place in Montreal, in October.

The engagement of Anne, youngest daughter of Mrs. M. Freedman, Clark Street, and the late M. Freedman, to Archie, son of Mrs. M. Zuckerman, of Bronx, N.Y., and the late M. Zuckerman, is announced.

BIRTHS

Born, to Mr. and Mrs. A. Greenbaum (nee Mildred Goralick), Cargrain Street, a son, Ira Bert, brother of Bernard, at the Royal Victoria Hospital, on August 3; grandson of Mr. and Mrs. M. Greenbaum, Esplanade Avenue; and of the late Mr. and Mrs. E. Goralick. Godparents are Mrs. B. Goralick, of Chicago, Ill., and H. Proctor, McEachran Avenue.

Born, to Mr. and Mrs. Jack Shechtman (nee Selma Ash), 4603 Clark Street, a daughter, Lorna, at the Jewish General Hospital, on August 11; granddaughter of Mr. and Mrs. Joseph Ash, Jeanne Mance Street; and of Mr. and Mrs. Nathan Shechtman, Clark Street; great-granddaughter of Mr. and Mrs. H. Shraiberg, Clark Street; and of Mrs. Lana Shechtman, of Ste. Agathe.

Born, to Mr. and Mrs. I. Yanofsky (nee Rose Mallet), Queen Mary Road, a son, Norman, at the Herbert Reddy Memorial Hospital, on [illegible], St. Urbain Street; and Mr. and Mrs. C. Mallet, Queen Mary Road. Godparents are Mr. and Mrs. Monty Fort.

Born, to Mr. and Mrs. N. Burofsky (nee Miriam Myerson), Maplewood Avenue, a son, Ellis Joseph, brother of Laura, at the Jewish General Hospital, on July 13. Grandparents are Mr. and Mrs. W. J. Myerson, Beaminster Place; and Mr. and Mrs. O. Burofsky, Notre Dame Street West. Godparents are Miss Fagal Myerson, Beaminster Place; and Sidney Burofsky, Lacombe Avenue.

Born, to Mr. and Mrs. Lionel Raff (nee Gwen. Gordon, formerly of Miami, Florida), Ridgewood Road, a son, Barry Gordon Raff, at the Jewish General Hospital, on August 11. Grandparents are Mr. and Mrs. Murray Gordon, of Miami; and Mr. and Mrs. Michael Raff, Crescent Street.

Born, to Mr. and Mrs. J. L. Caylan (nee Kitty Lonn), Lacombe Avenue, a son, Thomas Harry, at the Herbert Reddy Memorial Hospital, on August 13.

Born, to Mr. and Mrs. Harry Switzman (nee Betty Workman), Esplanade Avenue, a son, Glenn Hammond (Yehuda Chi), brother of Elaine, at the Jewish General Hospital, on August 15. Godparents are Mr. and Mrs. Paul D. Waxman, Lajoie Avenue.

Born, to Mr. and Mrs. Leon Penn (nee Florence Gradinger), Victoria Avenue, a daughter, Roslyn, at the Jewish General Hospital, on August 13; granddaughter of Mr. and Mrs. B. Gradinger, Arlington Avenue; and of Mr. and Mrs. H. Penn, de l'Epee Avenue; great-granddaughter of Mrs. H. Gradinger, Hutchison Street.

Born, to Mr. and Mrs. Max Kenigsberg (nee Ann Russkov, formerly of Sydney, N.S.), 4909 St. Urbain Street, a son, Kolman, at the Herbert Reddy Memorial Hospital, on August 15; grandson of Mrs. N. Russkov, of Sydney, N.S., and the late J. Russkov, of Sydney, N.S.; and of Mr. and Mrs. S. Kenigsberg, St. Urbain Street. Godparents are Mrs. Edith Kenigsberg, Ogilvie Avenue; and Jack Kenigsberg, Esplanade Avenue.

Born, to Mr. and Mrs. Morty Vader (nee Bernice Friefeld), St. Catherine Road, a son, Marvin Alan, at the Jewish General Hospital, on July 24; grandson of Mr. and Mrs. M. Friefeld, Esplanade Avenue, who are the godparents; and of the late Mr. and Mrs. M. Vader.

Born, to Mr. and Mrs. B. Katz (nee Mellie Holtzman), Coolbrook Avenue, a son, Albert Norman, brother of Sandie Fern, at the Jewish General Hospital, on August 9; grandson of Mr. and Mrs. M. Holtzman, Jeanne Mance Street; and of Mr. and Mrs. S. Katz, Lajoie Avenue; great-grandson of Mr. and Mrs. N. Williams, City Hall Avenue.

Born, to Mr. and Mrs. Bernard Pesner (nee Hilda Tarshis), Deselles Avenue, a son, Stephen Abbey, at the Royal Victoria Hospital, on July 25. Grandparents are Mr. and Mrs. Irving Tarshis, Ramezay Road; and Mr. and Mrs. Samuel Pesner, St. Joseph Boulevard West. Godparents are Dr. and Mrs. I. N. Pesner, St. Joseph Boulevard West.

Born, to Mr. and Mrs. Philip Shuter (nee Bessie Rubin), Clark Street, a daughter, Marlene Barbara, sister of Beverly and Harvey, at the Royal Victoria Hospital, on August 17. Grandparents are Mr. and Mrs. H. Rubin, Esplanade Avenue; and Mr. and Mrs. K. Shuter, Jeanne Mance Street.

Born, to Mr. and Mrs. Robert Silverstein (nee Charlotte Finberg), formerly of Lawrence, Mass.), Linton Avenue, a daughter, Donna Ann, at the Herbert Reddy Memorial Hospital, on August 19; granddaughter of Mr. and Mrs. Carl Finberg, of Lawrence, Mass.; and of Mr. and Mrs. Mortimer Silverstein, Sherbrooke Street West; great-granddaughter of Mrs. Ida Shapiro, of Brooklyn, N. Y.; and of Jacob Finberg, of Lawrence, Mass.

Born, to Mr. and Mrs. S. Adelman (nee Nessie Kopelman, formerly of London, England), Maplewood Avenue, a daughter, Barbara Ann, at the Herbert Reddy Memorial Hospital, on August 16. Grandparents are Mr. and Mrs. S. Kopelman, of London, England; and Mr. and Mrs. B. Adelman, Sherbrooke Street West.

Born, to Mr. and Mrs. Edward Ickman (nee Rose Center, formerly of Brooklyn, N.Y.), Maplewood Avenue, a son, Gary Bram, brother of Roberta (Bunny), at the Jewish General Hospital, on August 9; grandson of Mr. and Mrs. Max Center, of Brooklyn, N.Y.; and of the late Mr. and Mrs. A. Ickman, of Montreal.

Born, to Mr. and Mrs. George Shubin (nee Leona Davidovits), 4800 Cote des Neiges Road, a son, Stephen Alexander, brother of Paul David, at the Jewish General Hospital, on August 13; grandson of Mrs. S. Davidovitz, of Hamilton, Ont., and the late S. Davidovitz; and of Mr. and Mrs. A. Shubin, Augusta Avenue, Toronto, Ont. Godparents are Mr. and Mrs. Henry Jasen, Cote des Neiges Road.

CLASS IN COOKERY

NUT STRUDEL

one teaspoon shortening
one teaspoon oil
two beaten eggs
one-half cup water
pinch salt
flour to thicken

Mix together shortening and oil, carefully; then add eggs. Mix in salt; then the water, and flour to make a stiff dough, but not too thick. Roll out until very thin, on a towel.

Filling

one-half cup sugar
one pound crushed walnuts
one tablespoon raspberry or strawberry jam
one teaspoon oil
juice of one lemon
one teaspoon vanilla
pinch of grated lemon rind

Mix filling together and spread over dough, rolling up like a jelly-roll. Bake in a greased and floured tin, for one-half hour, at 350 or 400 degrees. Let cool before cutting.

Mrs. N. Kastner,
2100 Claremont Avenue, Montreal.

MUSTARD CHOW CHOW

one quart cucumbers, finely chopped
one quart cooking onions
one bunch celery, diced
one cauliflower, cut finely
one quart whole gherkins
one quart small silver onions, left whole
six sweet red peppers, diced

Combine the above ingredients, and cover with brine made of one cup water to one-half cup salt, and let stand overnight. Drain well and add:

eight cups granulated sugar
one-quarter pound mustard seed
seven cups cider vinegar
two teaspoons turmeric
two teaspoons celery seed

Bring all to a boil, and add a paste, made from one cup flour, one-quarter cup dry mustard, and one cup vinegar. Add paste slowly, and stir until boiled and thickened. Bottle at once. This recipe makes eight to ten quarts.

Mrs. Barnett E. Lazer,
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MAJOR GROUPS

(Continued from Page One)

the Hitler poison was pumped throughout the world, is a brutal and insulting act of reprisal which the American Jewish Committee is unable to pass over in silence," it said.

"Such reprisal can only play into the hands of terrorists on both sides whose interest is to delay and abort peaceful settlement of the different refugee and Palestine problems."

At a time when the world is awaiting the report of the United Nations Special Committee on Palestine, the statement declared, such a move would "militate the already tortured consideration of a group who have suffered the utmost from [illegible] barbarism" and would constitute in effect "a major act of provocation."

Appeals to President Truman, Undersecretary of State Robert R. Lovett and Foreign Minister Ernest Bevin were sent by the American Trade Union Council for Labor Palestine, to avert the threatened trans-shipment.

"We fear the worst should Britain attempt to land them (the Exodus refugees) in Germany," the council said.

In a telegram to the President, Frank Goldman, president of B'nai Brith, said the British order to the refugees at Port de Bouc, France, to debark or be sent to the British Zone in Germany was "incomprehensible and shocking."

Urging that the United States not "remain unmoved while this threatening tragedy takes shape," the message added: "I most earnestly and respectfully appeal to you as a friend of humanity to use your good and kindly offices to prevent such calamitous action."

A protest by the American Jewish Congress called the British order an "act of unprecedented inhumanity."

Dr. David Petegorsky, executive director of the Congress, declared that the ultimatum was "further proof" that Britain would resort to any measure to provoke violence and unrest in Palestine to prevent unprejudiced consideration of the refugee problem by the United Nations Special Commission on Palestine.

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Social Notes — Toronto

Miss Evelyn Marks, of New York, is visiting her uncle and aunt, Mr. and Mrs. A. Greben, Shields Avenue.

Mr. and Mrs. Harry Mannis, of Halifax, N.S., formerly of Toronto, have returned home after spending three weeks with her father, Isadore Steinberg, Glenholme Avenue; and his parents Mr. and Mrs. Benjamin Mannis, Avenue Road.

Mr. and Mrs. Morton Lee and sons, Marvin and Stanley, Garnet Avenue, have returned after spending two weeks at Mary Lake, Muskoka.

Mr. and Mrs. M. A. Levy and son, Robert, Coulson Avenue, were at Tent City for the season.

Paul Yaffe, Ossington Avenue, is visiting his uncle and aunt, Mr. and Mrs. H. Wise, of Paris, Ont.

Mrs. G. A. Lederman, 1660 Bathurst Street, has returned after spending six weeks at Crystal Beach.

Merna, Arlene, and Coralie Mendelsohn, daughters of Mr. and Mrs. M. Mendelsohn, Atlas Avenue, have returned after spending the summer in Muskoka.

Mrs. Morton L. Goldberg and son, Steven Barry, of Utica, N.Y., spent six weeks with her parents, Mr. and Mrs. Morris D. Tick, Glenayr Road.

Murray Orenstein, Whitmore Avenue; Samuel Kelner, Wembley Road; and Ben. Orenstein, Bathurst Street, motored to the Adirondacks, in New York, to spend two weeks.

Dr. Warren Brodey, son of Dr. and Mrs. A. Brodey, Wellwood Avenue, is in residence at the Lincoln Hospital, in New York.

Mr. and Mrs. Edward Morrison, of Montreal, Que., formerly Miss Phyllis Greenspan, of Toronto, are visiting the latter's parents, Mr. and Mrs. Samuel Greenspan, 22 Forest Ridge Drive, for two weeks.

Mr. and Mrs. M. S. Stanleigh and daughters, Shirley and Carolyn, Elderwood Drive, have returned from a motor trip to Old Orchard Beach, Maine, where they spent a month.

Mr. and Mrs. I. Fram, Forest Ridge Drive, returned on the Queen Elizabeth after an extended tour of England and the continent.

Mrs. J. Braverman and daughter, Phyllis, Montrose Avenue, were at Port Dalhousie for two weeks.

Mr. and Mrs. J. Greenstein, Whitmore Avenue, were at Tawingo Lodge, Muskoka, for two weeks.

Mrs. Saul Salutin and sons, Earl Richard and Lorne Michael, Montrose Avenue, are back after spending the summer at Sparrow Lake, Muskoka.

Mr. and Mrs. S. Kridy, Robert Street, spent three weeks visiting the former's parents, Mr. and Mrs. S. Salit, of Long Island, N.Y.

Mrs. E. Kirshenbaum, Wolseley Street, spent six weeks at Crystal Beach, where she stopped at Mrs. H. Drexler's.

Mr. and Mrs. Harold Illion, of Irvington, N.J.; Mr. and Mrs. J. F. Cole and daughter, Elissa, of Belleville, N.J.; and their hostess, Miss Ida Illion, College Street, were guests of Mr. and Mrs. M. Goldenberg, Avenue Road, at dinner at the King Edward Hotel.

Dr. and Mrs. Samuel Levine, Davenport Road, have returned after spending several weeks with their son-in-law and daughter, Mr. and Mrs. Leon Levinson, of Montreal, Que., in Montreal and in Old Orchard Beach, Maine.

Mr. and Mrs. S. Slater and son, Robert, 595 Bloor Street West, have returned after spending ten days in Buffalo, N.Y., and Niagara Falls.

Mr. and Mrs. Harry Freedman, 347 College Street, celebrated their twenty-fifth wedding anniversary at a family dinner.

CLASSIFIED

AN ACCOUNTANT wishing to go into public practice would like to purchase a full or part practice in or around Toronto. Apply with particulars to Box 103, Canadian Jewish Review, 21 Dundas Square, Toronto 1, Ont.

CAR GOING to Crystal Beach Saturday, Sunday, and Monday; have room for three passengers. Phone Le. 5377.

TWO UNFURNISHED rooms required by young couple getting married in October. Phone Ke. 0891, 10 to 6; La. 8611, after 7 p.m.

WANTED: Junior for clerical work in down-town office. Apply Box 98, Canadian Jewish Review, 21 Dundas Square, Toronto 1, Ont.

DUPLEX, apartment, or self-contained flat: Two, three, four, or five rooms urgently required by young business couple to be married in two months. "Can't you please help us find our happiness, as you have found yours?" Call ME. 8328.

URGENT: Pharmacist, wife, and son require three or four-room flat or apartment. Liberal reward granted. LO. 9159.

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FOR RENT: Furnished room in apartment, suitable for gentleman. Central location. La. 9221.

YOUNG druggist and wife would like to rent two unfurnished housekeeping rooms in a refined home. Call Mi. 1474.

ROOM with board in refined comfortable home for European scholarship student to attend University of Toronto. Excellent remuneration for suitable accommodation. Phone Mi. 6842, office hours; Ll. 0188 evenings.

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YOUNG couple want three unfurnished rooms. Wa. 8714, week days until 5; Ol. 2712, evenings.

WANTED: Room and board by business girl. Call Raye, El. 6139, during office hours; Lo. 2087, evenings.

WANTED: Apartment or duplex by three adults. Call El. 7221.

FOR RENT: One or two partly furnished rooms, private bath, suitable for business girl or gentleman. Hillcrest Drive district. Me. 8691.

BIRTHS

Born, to Mr. and Mrs. Hy. Goldberg (nee Anne Sniderman), 275 Wychwood Avenue, at Toronto Western Hospital, on August 19, a daughter, Barbara Carol, sister of Mark Allan. Grandparents are Mr. and Mrs. J. Sniderman, 1052 Dundas Street West; and Mrs. Alice Goldberg, Bellevue Avenue.

Born, to Mr. and Mrs. Sidney Roth (nee Ruth Ameis), 587 Markham Street, at Mount Sinai Hospital, on August 15, a daughter, Linda, sister of Thelma; grandchild of S. Ameis, 587 Markham Street.

Born, to Mr. and Mrs. Samuel Starr (nee Bertha Levitt), 219 Vaughan Road, at Mount Sinai Hospital, on August 15, a daughter, Roslyn Rochelle. Grandparents are Mrs. R. Levitt, 219 Vaughan Road, and the late Mr. Levitt, and Mrs. P. Starr, 219 Markham Street, and the late Mr. Starr.

Born, to Mr. and Mrs. Murray H. Kirshbaum (nee Lila Feldman), 38 Glenholme Avenue, at Toronto General Hospital, on August 21, a son. Grandparents are Mr. and Mrs. I. Feldman, 38 Glenholme Avenue; and Mr. and Mrs. J. Kirshbaum, 1004 Dundas Street West; great-grandparents are Mr. and Mrs. A. Feldman, Palmerston Avenue.

Born, to Mr. and Mrs. Max Mintz (nee Samieth Bar), 355 Cortleigh Boulevard, at Toronto General Hospital, on August 13, a daughter, Cynthia Gaye. Grandparents are Mr. and Mrs. Ben. Ber, 355 Cortleigh Boulevard; and Mr. and Mrs. Morris Mintz, 64 Brunswick Avenue.

Born, to Mr. and Mrs. Harry Goodman (nee Ida Cohen), 359 Palmerston Boulevard, at Toronto General Hospital, on August 18, a daughter, sister of Gary Michael. Grandparents are Mr. and Mrs. A. Cohen, 266½ Euclid Avenue; and Mr. and Mrs. D. Goodman, 402 Palmerston Boulevard.

Born, to Mr. and Mrs. Sol. Hillman (nee Belle Mintz), 103 Delaware Avenue, at Mount Sinai Hospital, on August 14, a son, Jeffrey Lorne. Grandparents are Mrs. A. Mintz, 314 Grace Street; and Mr. and Mrs. A. Fleishman, 867 Queen Street West.

Born, to Mr. and Mrs. Harry Zifkin (nee Lillian Pascoe) 414 Bloor Street West, at Mount Sinai Hospital, on August 14, a son, brother of Anita. Grandparents are Mr. and Mrs. J. Pascoe, of Winnipeg, Man.; and Mr. and Mrs. B. Zifkin, of Noranda, Que.

Born, to Mr. and Mrs. George Shubin (nee Leona Davidovitz), 4800 Cote des Neiges Road, Montreal, Que., on August 13, at the Jewish General Hospital, a son, Stephen Alexander, brother of Paul David; grandson of Mrs. S. Davidovitz, and the late S. Davidovitz, of Hamilton; and of Mr. and Mrs. A. Shubin, Augusta Avenue. Godparents are Mr. and Mrs. Henry Jasen, Cote des Neiges Road, Montreal, Que.

Born, to Dr. and Mrs. Eli Katz (nee Grace Genesove), of Montreal, Que., on August 24, at Royal Victoria Hospital, a son, brother of Linda. Grandparents are Mr. and Mrs. M. Genesove, 613 Queen Street West; and Mr. and Mrs. I. Katz, of Montreal, Que.

Born, to Mr. and Mrs. Jack Waldman (nee Ruth Starkman), 96 Montrose Avenue, at Toronto Western Hospital, on August 21, a son, Dennis Howard. Grandparents are Mr. and Mrs. M. Starkman, 123 Oxford Street; and Mr. and Mrs. Charles Waldman, 217 Vaughan Road.

DEATHS

Mrs. Rebecca (Bea) Lesser, 127 Eastbourne Avenue, died on Monday, August 18, at Toronto General Hospital, in her sixtieth year. She is survived by her husband, Philip Lesser; two sons, Mort and Stanley; and one daughter, Carol. Funeral was held at Holly Blossom Temple; interment at Holy Blossom Memorial Park. Mrs. Lesser was a member of Goel Tzedec Synagogue Sisterhood, Council of Jewish Women, and Sisterhood of Holy Blossom Temple. She is survived by one sister, Mrs. M. Kessin, of New York; and three brothers, M. I. Lieberman and Jay Lieberman, of Edmonton, Alta.; and Joseph Lieberman, of Saint John, N.B.

Mrs. Rebecca Paskowitz, 11 Baldwin Street, widow of the late Gimple Paskowitz, died on August 13, in her eightieth year. She is survived by four sons, John M., Frank, Charles, Murray; three daughters, Mrs. Joseph Fish (Fanny), of St. Catharines; Mrs. Charles L. Wagman (Mary); Mrs. William Wolfish (Hilda); grandchildren, and great-grandchildren. Funeral took place from Benjamin's; interment at Talmud Torah Eitz Chaim Cemetery, Roselawn Avenue. Born in Poland, Mrs. Paskowitz came to Toronto forty-one years ago. She was active in the Talmud Torah Eitz Chaim, Beth Jacob Synagogue, Old Folks' Home, and was one of the first Chevra Kadisha women members.

UNVEILINGS

The unveiling of a monument to the late Pinkus Rudolph, 77 Oxford Street, will take place on Sunday, August 31, at 10 a.m., at the Keltzer Sick Benefit Society Cemetery, Dawes Road. All friends and "landsleit" are asked to attend. In case of rain, unveiling will take place Monday, September 1, at 10 a.m.

The unveiling of a memorial to the late Mrs. Lily Salsberg will take place on Sunday, August 31, at ten o'clock, at Dawes Road Cemetery.

The unveiling of a monument to the late Gerald G. Schwartz, beloved son of Mr. and Mrs. L. Schwartz, 226 Lonsmount Drive, and brother of Mrs. Bessie Ladowsky, Mrs. Annette Walman, and Mrs. Mildred Lightman, will take place at the Hebrew Men of England Congregation Cemetery, Old York Road, on Sunday, September 7, at 11 a.m. Cars available in front of the Hebrew Men of England Synagogue, Spadina Avenue, at 10 a.m.

The unveiling of a monument to the late Sarah Gruber will take place on Sunday, August 31, at 2 p.m., at Holy Blossom Cemetery, Brimley Road. All friends are invited to attend. In case of rain, the unveiling will take place on Monday, September 1, at 2 p.m.

The unveiling of a monument in memory of the late Mrs. Lillian Rulick Waxman will take place on Sunday, September 7, at 11 a.m., at Goel Tzedec Synagogue Cemetery, Dawes Road, Rabbi Abraham L. Feinberg officiating.

The unveiling of a monument to the late Samuel Clapham will take place on Sunday, August 31, at 11 a.m., at Hebrew Men of England Cemetery, Lambton, Rabbi Judah Washer officiating.

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SALTZMAN: The family of the late Toba Saltzman, 556 College Street, wish to express to their many relatives, friends and neighbours, their heartfelt thanks and appreciation for their acts of kindness and messages of sympathy extended to them in their recent sad bereavement in the loss of a dear mother and sister.

IN MEMORIAM

In ever loving memory of a dear wife and mother, Mrs. Sarah Saltzman, who passed away August 7, 1946. Sadly missed and ever remembered by her husband, children, and grandchildren.

In everlasting memory of a dearly beloved husband and father, Louis M. Alter, who passed away on August 31, 1944, the thirteenth day of Ellul. Forever remembered by his loving wife; Fanny; children and grandchildren.

YOUNGEST

(Continued from Page Six)

guards would measure the prisoners. Those who were below a certain height were gassed.

When the Russians approached the frontier in 1944, Auschwitz was ordered evacuated. Fifteen thousand of the male inmates, among them young Felix, were marched inland, changing directions daily to avoid new thrusts of the Allied troops. Hundreds who could not keep up the pace were killed at the roadside by SS guards. At Grossrosen they stayed for a month.

Upon the arrival of 25,000 Hungarian deportees, all the Jews were compelled to move again, this time to Gunskirchen Camp, which consisted of about twenty tremendous tens in the middle of a forest. Crowding into these tents, many, including Felix, contracted typhus. Finding no place to lie in the tent, Felix climbed up into the wooden framework of the tent and tied himself to a beam. He was lying up there, critically ill, when the first American jeep entered the camp at the head of a column of liberating forces.

Careful attention by American Army and UNRRA doctors brought the boy back to health, and he was sent to DP camp, from which HIAS officials launched a search for any relatives the boy might have. An uncle was located in Montevideo, and now the youngest survivor of Auschwitz is ready to begin a new life in Uruguay.

SAYS DP CAN BE PLACED WITHIN TWO YEARS

A former official of the International Refugee Organization, who returned to New York from five months in Europe, expressed the belief that the problem of resettling displaced persons can be solved within two years.

Arthur J. Altmeyer, who retired recently as executive director of the Preparatory Commission of the IRO, made the statement after arriving aboard the French liner De Grasse.

One factor pointing the way to the solution of the problem was the [illegible] sire of various countries to obtain large numbers [illegible] He listed among those countries not only France, Belgium, Netherlands and the United Kingdom but distant countries such as Canada and Australia and nations of South America.

Another cause for optimism, he said, was the considerable number of displaced persons who have been returning to their own countries. In June 18,000 refugees returned to their former countries while another 18,000 resettled abroad, he pointed out.

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Toronto Meetings

• BETH SHOLEM SYNAGOGUE, at Eglinton and Winnett Avenues, High holiday services, will have Rabbi David Monson officiating. Mac Shore is president; others, Henry Donsky, Harry Polevoy, David Goodman.

• BAIS YEHUDA Talmud Torah, 305 Dovercourt Road, announces a reorganization of its program and staff, to give the children more Jewish education under modern methods. Rabbi A. Kelman is educational chairman; J. Bornstein, chairman of the Board; A. Pappenheim, principal. Classes begin on September 2. Registration now.

• HAPOEL HAMIZRACHI: Yeshurun Chapter weiner roast at the Mizrachi Hachaharah at Bronte, had Ben. Laker as chairman of the social committee. A mock trial presented impromptu performances by Rabbi A. Kelman and Dr. I. M. Cass. About sixty guests were present.

• GOEL TZEDEC Synagogue: Men's Club inaugural dinner meeting, on Wednesday, September 10, at 6.15 p.m., will hear as guest speaker Rabbi Dr. Maurice Perlzweig, newly appointed Rabbi of the congregation. [illegible] Goldstein, LL. [illegible] Vineberg, Bernard Diamond, Phillip Berger, D. [illegible] Geldray, Avrom Siegel, Max [illegible]vine, Sydney Sugarman, David [illegible]osephson.

APPROACHING MARRIAGES

Mr. and Mrs. F. Sochet, 424 Markham Street, announce the approaching marriage of their daughter, Ida, to Solomon Fox, son of Mr. and Mrs. M. Fox, 134 Lansdas Street West, to take place on September 7, at Hebrew Men of England Synagogue.

ENGAGEMENTS

Mr. and Mrs. A. Cooper, 297 Clinton Street, announce the engagement of their daughter, Gail, to Mannie Dembrofsky, son of Mr. and Mrs. M. Dembrofsky, 525 Euclid Avenue.

The engagement of Rose, daughter of B. Silverstein and the late [illegible] Silverstein, of Buffalo, N.Y., to Sidney Roth, son of Mr. and Mrs. S. Roth, 152 Glen Cedar Road, is announced, the marriage to take place on November 23, in Buffalo.

Mr. and Mrs. Harry Hoffman, 300 Manning Avenue, announce the engagement of their daughter, Dorothy, to Meyer Slozberg, son of Mr. and Mrs. J. Slozberg, of Vancouver, B.C., the marriage to take place on September 7.

Mr. and Mrs. Herman Schlossman, 456 Grace Street, announce the engagement of their daughter, Betty, to Albert Gurofsky, son of Mr. and Mrs. R. Gurofsky, 888 Bloor Street West, the marriage to take place on December 28.

Mr. and Mrs. Harnett J. Ludwig, 134 Westmount Avenue, announce the engagement of their daughter, Joan Roslyn, to Frank Dolcort, son of Michael Dolcort, of Orillia, and the late Mrs. Dolcort, the marriage to take place on October 15.

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May Start German Good-Will Work

The National Conference of Christians and Jews has been invited by Gen. Lucius D. Clay, commander of the American Occupation Zone in Germany, to help organize civilian good-will councils of Protestants, Catholics and Jews in the American Occupation Zone, Dr. Everett R. Clinchy, president of the conference, said in New York.

He has returned from a recent conference on anti-Semitism of the new International Council of Christians and Jews in Seelisberg, Switzerland. He announced through The Religious News Service that he had an interview with General Clay in Berlin, which was attended by Dr. Willard Goslin, Superintendent of Schools in Minneapolis.

"General Clay's proposal calls for the starting by the International Council of programs for intergroup cooperation," Dr. Clinchy said. They were intended to promote "understanding that will help toward solving Germany's social and economic ills." The proposal, however, must first be submitted for final approval to former Chief Justice Charles Evans Hughes, founder of the National Conference of Christians and Jews and its co-chairmen.

American Military Government authorities in Germany were planning to help such an undertaking if started and representatives of displaced persons' camps would collaborate, it was learned.

Dr. Clinchy said he had been informed by General Clay that the Jewish question was considered the "most difficult" of all the problems of denazification and occupation in Germany. Dr. Clinchy said the proposed interfaith project might be started next month, "if we can get the funds."

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THE DPs – HOW MUCH LONGER?

By Maris Eyrkis, Who Was Sent To D.P. Camps By The Hillel Foundation Of The Bnai Brith To Select Students For American Schools. Writing In The Nation

The Jewish D. P.'s in Germany are no longer the gaunt figures with tragic, hollow eyes we saw in the newsreels immediately after the war. The graveyard look that shocked us two years ago is gone. The men and women I met in various camps of the American zone have put on flesh, they are not visibly sick, and they are not penned behind barbed wire. They can walk freely out of the former S. S. barracks where they are housed and visit the nearby town.

Yet despite these blessings they are more bitter than in May, 1945. They talk constantly about the days when Eisenhower's troops liberated them and the G. I.'s showered the starvelings of Buchenwald and Dachau with sympathy, chocolate, and cigarettes. Then the American soldiers were friendly and the Germans were afraid if not ashamed; and then the survivors of the Nazi holocaust were sure that the world would be eager to make good the wrongs they had suffered. "We thought all doors would be opened to us," person after person said to me.

Now the D. P.'s know better. Their early naive hopefulness has given way to a mixture of despair, cynicism, and resolution. They feel abandoned and betrayed; they are sick of visitors and skeptical of committees; and they are determined to get out.

For Germany is a trap as well as a dead end. The savage irony of German soil becoming the haven for hundreds of thousands of Jews fleeing from anti-Semitic outbreaks in Eastern Europe is not lost on the D. P.'s. Of the 153,000 Jews in the American zone only 29,000 were liberated in Germany proper. The rest are "infiltrees," Jews who sought the shelter of the American zone, particularly after the massacre of Kielce. They came in the conviction that the sojourn would be brief. To use the Hebrew slogan blossomed in every camp, they were "on the way" to Palestine. None expected the temporary asylum provided by the American flag to become a virtual imprisonment on German soil.

It is a situation whose implications grow more dreadful the more one examines them. The American army, which generously kept the borders open, has grown weary of its role of host; General Clay has made that clear. The German population no longer bothers to conceal its hostility, held in leash only by the presence of the occupation authorities. In a recent poll eight out of ten Germans admitted to anti-Semitism. During the four months I spent in Germany I repeatedly heard of acts which could be interpreted either as individual crimes or as anti-Jewish violence. In Regensburg a Jewish family of four was clubbed to death on the eve of Passover. The army reported, "Murder — motive, robbery." But the Jews of Regensburg were not so sure. As to lesser incidents, such as insults and brawls in street cars and trains, all agree that they indicate an increase in overt ill-will on the part of the Germans.

Along with the bitterness and despair in the D. P. camps one notes a paradoxical vitality. In many of the barracks huge figures of storm troopers are carved on the wall, but blue and white flags with the Star of David and placards bravely designating the unit as "Herzl House" or "Shalom Aleichem House" have been tacked over them as if in defiance of the warriors. There is a fierce will to live among the inmates. Weddings are frequent and the birth rate is high. Many of the marriages are between persons each of whom is the sole survivor of a broken family. Photographs of the groom's wife who was gassed, the bride's husband who was shot, the children who were seized in an "action" stand on the table of the new ménage. And the middle-aged, as well as the young, bear children.

Even the much-criticised black-market operations are an expression of this extraordinary energy. One must bear in mind that the living conditions of the D. P.s are on a wretched subsistence level. People are herded together without regard for elementary privacy or decency. In the "old" camp of Landsberg I saw squalid rooms each corner of which was occupied by a couple, or a single man or woman. Pathetic attempts to secure privacy were made by stringing blankets and newspapers across the room.

The basic food ration of 2,000 calories may be adequate in quantity but is not in quality; recently the army removed the additional 200-calory ration which the Jewish D. P.s had received, declaring that there was no further reason for preferential treatment. The food allotted consists mainly of carbohydrates. The German ration, which has fewer calories, is actually more wholesome because it has a larger proportion of protective foods. People hunger for proteins, fats, and fresh vegetables.

Warm clothing for children was seriously lacking all winter. Naturally those who do not wish their children to be cold and undernourished barter whatever they can for milk, meat, or, if they are lucky, a pair of shoes. Most of the so-called black-market activity is simply trading for necessities. There are undoubtedly some slick operators among Jewish D. P.'s, but no more proportionately than in other groups, including American and British army officers.

Cigarettes are currency in Germany, and every American—G. I. or UNRRA official—knows how to get Chanel 5, Rosenthal china, or good service for the appropriate number of cigarettes. No odium seems to attach to the transaction. But the well-fed American M. P. who cheerfully displays the camera he got for two cartons of Lucky Strikes is outraged by the Jewish "black marketeer" whose stock consists of badly needed oranges, shoelaces, and soap.

Among the displaced Jews' most impressive achievements are their schools. In every camp I visited, whether an old one like Landsberg or a new one like Pocking, built for "infiltrees" eight months ago, I saw a building set aside for classrooms. In cold, dingy surroundings, with few books or other school supplies, an educational system ranging from kindergarten to high school has been established. Some of the instructors were professional teachers before the war in the great Jewish schools of Poland. Others are untrained boys and girls who managed to finish at the Gymnasium before they were driven into ghettos and concentration camps. The language of instruction is Hebrew, with English taught as a secondary language.

These children are in a peculiar sense already citizens of Palestine. They know that they are "on the way" to "our land," where all griefs will be eased. "Our land" is the place where they will forget the barbed wire and the crematoriums. I have seen this simple faith in only one other group — the sabras, or native-born youth, of Palestine. The child of the Emek, rooted in the warm assurance of the soil of Palestine, and the rootless child of the D. P. camps, shivering in the chill of a German winter, dwell in the same emotional climate.

There are vocational classes for older boys and girls. Courses are given in millinery, dressmaking, radio, automobile mechanics, and the like, but the young people taking them are less content than the children who study geometry and history in Hebrew. I attended a vocational students' meeting at which grievances were voiced. I heard one plaint repeated over and over: "We have finished the course in dressmaking — or mechanics, or radio — and what now? What is the use of learning trades we can't practice?" They turned to me and asked me bitterly, "How long are we going to rot here?" "We have lost so much time," the young people cry, "the years in the ghetto, in the concentration camps, and now here!"

The leaders of the D. P. community, as well as the representatives of the voluntary agencies, are aware of the danger of enforced idleness and are busily trying to create work projects. Such available work as the maintenance and cleaning of the camp does not provide an adequate outlet for the great abundance of energy and acuity pent up in intelligent, active people. Schemes are therefore being evolved for various kinds of profitable occupation. In one camp I saw a newly installed sewing project: several hundred skilled tailors were turning out coats and uniforms for an army order. The success of this undertaking showed what good work could be produced when the workers felt that their labor had social and economic value.

However, what the D. P. needs most is not to have his lot improved but to stop being a D.P. Normal human beings, with a normal will for life and useful activity, cannot be cooped up indefinitely in an intrinsically abnormal situation without catastrophe.

The "illegal" movement to Palestine is bound to increase during the summer. Few will be deflected by the fear of Cyprus. I was present at a meeting which received the message: "Kibbutz X has already reached Cyprus"; the audience burst into applause. I have heard over-age men and women and others physically disqualified plead with the persons in charge of unauthorized immigration for permission to attempt the difficult mountain climb necessary to pass one of the borders. A man past fifty kept insisting, "But I am as strong as twenty years ago; I climbed those mountains in the first war." And an obviously feeble, middle-aged woman assured a skeptical examiner, "I am actually only thirty-five. I look older because of what I went through." When she was told gently that the road was beyond her strength, she burst into tears: "How much longer must I stay here."

A few will return to Poland, but for the majority that chapter is closed. I saw a sweet-faced little girl of twelve in a children's camp in Ulm. The matron pulled away the curls from her forehead and showed me a deep, wide cleft. The girl's history was to a certain point conventional: the father had been killed in a ghetto; the child had been hidden in a convent; the mother had somehow survived a concentration camp. After the war mother and child had been reunited in a Polish town and had set up a home again. Then came a pogrom in which the mother was murdered and the child left for dead with her head bashed in. Somehow she was found alive, nursed back to health, and sent with a group of children to the haven of the American zone. Now she speaks Hebrew and wears her hair low over her forehead to hide the monstrous injury. This child cannot return to Poland. Others have less visible but just as genuine scars.

Though the overwhelming majority still cling tenaciously to the hope of Palestine, a growing number would be willing to go to any country where they could rebuild their lives. The American consulate is besieged with applications, but so far only a few thousand of the 39,000 visas permitted by the "Truman plan" have been granted. Current quota regulations are interpreted so strictly and arbitrarily that one can only conclude that the Presidential directive to facilitate immigration is being deliberately sabotaged. Of the 39,000 visas allotted, 26,000 were reserved for persons born in Germany; a grand total of 6,524 was made available for those born in Poland, who constitute the bulk of the refugee population in Germany. So the "German" quota goes unfilled — there aren't enough eligible German survivors — while the "Polish" waiting list, at the present rate, would not be taken care of for years. And the "liberal" Truman project ends this summer.

Prospects for emigration to other countries are no rosier. Belgium wants only coal-miners. Huge, under-populated Brazil sent a commission and finally offered to take a few hundred hand-picked individuals. And so to goes.

The Jewish D. P.'s are in a trap which they must break out of or perish. The close of UNRRA and the uncertainties in regard to the U. N.'s International Refugee Organization leave no doubt that conditions will deteriorate still further. What this will mean in human misery is hard to imagine.

Palestine is still the most realistic choice. Whatever course the deliberations of the special session of the United Nations take, the trek toward the shores of the Mediterranean is bound to continue at an accelerated tempo. This is a factor which the United Nations should take into account.

NOTICE

All news intended for publication in the September 5 issue of the Canadian Jewish Review, must be in our Montreal and Toronto offices not later than Tuesday, September 2; for the September 12 issue, not later than Monday, September 8; for the September 19 issue, not later than Wednesday, September 17; and for the September 26 issue, not later than Wednesday, September 24, at one p.m., on each closing date.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that ELIZABETH IRIS LOBAR KINNON, housewife, of the City and District of Montreal, in the Province of Quebec, will apply to the Parliament of Canada at the next session thereof for a Bill of Divorce from her husband, HAROLD ROBERT WILLIAM KINNON, spinner, of the City and District of Montreal, in the Province of Quebec, on the ground of adultery and desertion.

DATED at Montreal, this 19th August, 1947.

MAX BERNFELD, K.C.,
Attorney for Applicant,
1117 St. Catherine West,
Montreal, P.Q.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that IGNATY (IGNAS) SOKOLOVSKY, of the City of Lachine, in the District of Montreal, in the Province of Quebec, student, will apply to the Parliament of Canada at the next session thereof for a Bill of Divorce from his wife, MARY OSTRONOVICH SOKOLOVSKY, of Ville La Salle, in the District of Montreal, in the Province of Quebec, on the ground of adultery.

DATED at Montreal this 25th day of August, 1947.

MAX BERNFELD, K.C.,
Solicitor for Petitioner,
1117 St. Catherine St. West,
Montreal, Can.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DORIS MARY THOMPSON LUMMIS, of the City and District of Montreal, in the Province of Quebec, will apply to the Parliament of Canada at its next session or at its following special session for a Bill of Divorce from her husband, WALLACE ERNEST LUMMIS, driver, of the City and District of Montreal, in the Province of Quebec, on the ground of adultery and desertion.

DATED at Montreal, this 28th August 1947.

MAX BERNFELD, K.C.,
Solicitor for Petitioner,
1117 St. Catherine West,
Montreal, Que.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

TAKE NOTICE that ADELAIDE MARGARET MUNN BAIN, of the City and District of Montreal, Province of Quebec, will apply to the Parliament of Canada at its next or at its following special session for a Bill of Divorce from her husband, DONALD CHARLES BAIN, Student, of the City of Westmount, District of Montreal, on the ground of adultery.

MONTREAL, August 15, 1947.

MERGLER & MERGLER,
Attorneys for Petitioner,
281 St. James St. West,
Montreal, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that GERTRUDE KATHERINE MARGOLIS REED, student, of the City and District of Montreal, in the Province of Quebec, will apply to the Parliament of Canada at the next session thereof for a Bill of Divorce from her husband, ARTHUR REED, student, of the City and District of Montreal, in the Province of Quebec, on the ground of adultery and desertion.

DATED at Montreal this 13th day of May, 1947.

MAX BERNFELD, K.C.,
Attorney for Applicant,
1117 St. Catherine West,
Montreal, P.Q.

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

AUGUST 29, 1947 VOL. XXIX, No. 48

Saved For A New Life In New Lands

By Charles Malamuth

Long years of wandering and homelessness have come to an end for 250 Jewish refugees who left Paris in a special Joint Distribution Committee convoy taking them to the port of Marseilles, where two ships waited to carry them to long-dreamed-of homes in South America and Australia.

They cried and they laughed, they sang and they cheered as the specially chartered buses slowly rumbled away from headquarters in Paris of the JDC Emigration Service, which arranged the convoy. Greybeards and infants, mothers and grandmothers, young men and women filled the buses to overflowing, 170 for the S.S. Campana sailing for South America; the remaining eighty for the S.S. Sagittaire for Australia.

Victims of Nazi persecution, the departing emigrants were brought to France recently by the JDC. The French Government supplied temporary visas until final arrangements could be made for emigration to countries of permanent settlement.

For these refugees it was the first reprieve from the sickness, hunger, and homelessness that had been their heritage from the Nazis. The misery of Eastern Europe and the disintegrament of the DP camps were replaced by comfortable existence in the Paris area where all their nutritional and medical needs were met. And during the months that followed, the listlessness and low morale so dominant when they first arrived slowly were replaced by vitality and eagerness for living, which they thought they had lost forever.

Meanwhile, the JDC's Emigration Service worked on the processing of their visas, representing the would-be immigrants at the South American and Australian consulates. Slowly, one by one, the visas were granted. Then the JDC made travel arrangements, including ship tickets for the travellers. A convoy to Marseille was organized to meet the sailing schedules. On the day when months of dogged, tedious effort finally came to fruition, the convoy of 250 souls was off on a journey to peace and happiness.

Yet tortured lives and tortured memories are in this convoy. Not even the months in Paris or thoughts of the future could erase the past. There were the memories of thirty-one-year-old Hannah Benkel, for instance. As her bus slowly started, Hannah sat by the window, her soft blue eyes shining with happiness. She was off to join her brother, now in Uruguay, who four months ago had left Europe on a similar JDC transport to prepare a home for her in that South American country. She had not seen him for four years, until brother and sister were put in touch with each other through the JDC Location Service. Instead of rejoining each other in a Europe full of dead and bitter memories, they decided their reunion would be in a new land, symbolizing the beginning of their new life.

But those memories still haunt Hannah. The fact that she was going to board a ship at Marseille merely intensified them. She is still trying, unsuccessfully, to forget the first time she was on a ship. That was on May 1st, 1945, when Hannah was forcibly put aboard a Nazi extermination ship. Overflowing with Jewish prisoners, the vessel was sent from Kiel, set afire by the Nazis and sunk—its human cargo still aboard.

"I was saved by a miracle," Hannah recalls. "The Nazis had already fired our ships when a Polish naval officer boarded the German pilot tug behind ours and pleaded with the S.S. not to commit a crime all the more horrible since the Nazi military surrender was so imminent. The S.S. replied that it was too late to save all those aboard the burning ship, but they agreed to stretch a ladder to the doomed vessel nearby. I was one of those fifty who got across, although my hair was already singed and my dress burned."

Hannah finally was liberated by Allied armies. Homeless and without family, she was forced to seek shelter in a displaced persons' camp in Germany. There she learned what she had expected — that her parents and a brother had been murdered by the Nazis. But to her surprise she also learned that another brother had survived. That is the brother Hannah is now joining in Uruguay. And despite their agonizing memories, the two of them are eagerly looking forward to rebuilding a good life.

The others, like Hannah, also are looking forward to the good life they so richly deserve. They, too, have the same bitter background. One is the sole survivor of a family group that once numbered 180. Another was on a Nazi truck headed for a crematorium, but managed to escape. Another saw her infant die on the long trek from Poland to a DP camp in Austria. These stories are part of a past that gave way to hope for a new life that began when the JDC secured temporary visas for them from the French Government. The new life was assured when the convoy left Paris for Marseille.

Although Hannah and the others who left made an unusually large group, such convoys are a typical feature of the work of the JDC Emigration Service, which in the first half of 1947, with funds received from the United Jewish Appeal, assisted more than 15,000 homeless Jewish refugees to find new homes in the United States, Palestine, South America, the United Kingdom and many other countries. The refugees were sent to their new homes by the thirty-two offices of the Emigration Service that are functioning in the key centers of Europe. More than 60,000 Jewish men, women and children are now on the waiting lists of these offices. All of them, as well as the thousands of new applicants that keep flowing in, are praying they will get the same opportunity that Hannah Benkel got.

295 RETURN

(Continued from Page One)

year as part of a group of Germans and Austrians who voluntarily returned to their homeland. Sailing aboard the Marine Lynx, they proceeded through the Suez Canal and arrived in Naples Aug. 16. Their ship was crowded but sanitary. Five persons died en route.

Then they were transported in cattle trains through the Brenner Pass until they arrived. There was no transportation for them or luggage. Some greeted relatives at the station and with them in trucks and autos went to the processing center in the borough of Reinickendorf on the outskirts of the city. Many of them rode in regular battered trolley cars.

Among them was Martin Hamburger, 71 years old, former chief editor of the Berliner Illustrierte Nachrichten. A rather spry, gray-haired man, he had worked on newspapers in Shanghai and had sent dispatches to the Aufbau, German-language newspaper in New York. He said he was returning to live with his brother "and take up my profession as a journalist once more."

Another who returned was 39-year-old Hans Levy, who typified almost all others in his ability to speak splendid English. He had worked for the United States Army as an auto driver. Another young man, who asked that his name be withheld, said he was a Communist who had been let out of a concentration camp in May, 1939, with orders to leave Germany in four days.

While in Shanghai he had spoken over the Soviet radio station. He said he had returned to Germany to take up his anti-Fascist activities. He said there were twenty or thirty others equally politically inclined.

Sigbert Aron, 18, who wore GI clothes, and 14-year-old Ruth Kalweit were typical youngsters who had learned English in schools in Shanghai and spoke that language better than German. The girl did not remember Berlin and said she had "gaped" everything she had seen.

She added that Shanghai was her real "home" but she complained because there were no trees, woods, or parties and she did not know how to swim.

These people are all well-informed and politically alert. Different from the displaced persons, they showed no strong desire to continue on to Palestine. If they should ever seek to leave Germany it seems natural they would select the United States as their destination.

Their knowledge of English, their contacts with the United States Army and their praise for everything American in general among them.

Freedom To Organize Riots Is Not Freedom Of Speech

Address By Prof. James H. Sheldon, Administrative Chairman, Non-Sectarian Anti-Nazi League, At A Mass Meeting In Washington, D.C., Sponsored By 26 Washington Civic And Veterans Organizations

There are strong indications that un-American, anti-Democratic, pro-Fascist, racistic, and Ku Klux elements in the United States are organizing themselves for a combined effort from coast to coast, in a gamble to secure political power in that country.

This effort makes itself apparent on several fronts — sometimes through the more "respectable" organizations such as the National Economic Council, the Committee for Constitutional Government, or the National Association of Manufacturers and sometimes through the self-admitted nationalistic organizations which might as well call themselves Fascist organizations. There are groups on which Mussolini leaned when he organized the Arditi, the strong-arm squad that prepared the way for his march on Rome, or on whom Hitler relied when he organized his early Brownshirt Putsches.

Here in the center of the Nation's Capital, at the very foot of the Washington Monument, these groups held a rally. It is a tribute to the good sense of Washingtonians — who have become a little blasé about propagandists — that only an handful turned out to hear Gerald L. K. Smith and his fellow rabble-rousers. Viewed from another angle however, this meeting was one that we all ought to regard as an evil portent and a sign of danger, for this same Smith is the man who managed to get 5,000 people to hear his evil doctrines at a city down in Texas where people are not so accustomed to weighing these things.

What we witnessed at the foot of Washington Monument was the first public merger of these Nationalistic, anti-Semitic, anti-Negro, Bund-like, Poehrer-led forces in America. Another Smith whose name was Al — and who belonged to a religious group that Gerald doesn't particularly like — used to put his brown derby on the table and say, "Let's look at the Record." Very well, let's look at the record about Gerald Smith and his friends.

Smith is the man who first came to prominence as a lieutenant of Huey Long, and then became an organizer of the Silver Shirts, the original storm-trooper brigade in America, which the seditionist William W. Pelley, admittedly patterned on Hitler's SS Corps. Next to Smith was Kurt Mertig, the New Yorker who headed the German-American Protective League, right-hand organ for the Nazi Bund for years before Pearl Harbor. Mr. Mertig's articles used to be a regular feature of the Weckruf und Beobachter, the official newspaper of the Nazi Bund in America.

Mr. Mertig, according to Gerald Smith, is a great patriot. According to an Army Exclusion Board, he was such a dangerous character as to be ordered away from coastal defense installations during the war. We know him as one of the regular distributors of the Protocols of the Elders of Zion — a forged document which, used as propaganda in the hands of Goebbels, was worth a legion of Nazi soldiers.

The next man Gerald Smith introduced as an associate in his campaign was Ellis O. Jones, a defendant in the sedition trials, a man who was imprisoned for seditious activities during the war, a man who said just before Pearl Harbor that it would be better for America to enter the war on Germany's side if at all, a man who founded the notorious organization called the Copperheads which continued to snipe at American defense plans after Pearl Harbor.

Still another "distinguished patriot" sitting on the platform was Mrs. Catherine Brown, a top officer of the so-called Blue Star Mothers — an organization which urged just before our troops landed in Europe, that the best thing we could do was to forget the whole war and "bring our boys home today."

Behind all this were some of the boldest promotional lies any American agitator has ever used.

Smith flooded the city of Washington with pamphlets which purported to bear on the back an endorsement by the distinguished United States Senior Senator from Michigan, Arthur Vandenberg. I have asked Senator Vandenberg [illegible] and he replied: "I know nothing of Mr. Smith's present activities or purposes. I have not endorsed him and I have no intention of endorsing him. . . . By no stretch of the imagination am I an endorser of Mr. Smith."

Another distinguished American whose name Smith listed as an "endorser" in his advertisement here in Washington, was the radio commentator Lowell Thomas. At my suggestion Mr. Thomas has searched his memory to discover if he ever said anything favorable to Smith, and writes that many years ago as president of the Advertising Club of New York, he had the task of introducing Smith as one of the speakers at a series of luncheons of controversial subjects. Here is what Lowell Thomas writes us to-day about his so-called endorsement of Gerald L. K. Smith: "He admits to being a rabble-rouser; in no sense do I endorse his views now nor did I then."

And so, just as Hitler said, "If you tell a lie, make sure it is a big one," so does Gerald Smith come before the people of the Capital City with two of the biggest lies that any agitator has ever brought forward in the U.S. He tells you—and says it in black and white print—that he comes with the endorsement of a distinguished and nationally known radio commentator. On the word of both of these gentlemen, they have never endorsed Smith, and quite on the contrary, they condemn him to the perdition where he belongs.

But the crowning effrontery of all was reserved for before his recent meeting when one of his employes actually used the facilities of the Congressional Post Office to distribute in unaddressed envelopes a copy of this lying advertisement to every member of Congress — thus usurping for his purposes a prerogative which rightfully belongs only to the elected representatives of the people.

Should the campaign which Smith is organizing be permitted to succeed, its clear and obvious effects will be the execution of public disorder on a grand scale; attempts to deny civil and economic rights to citizens of the United States by reason of their religion or race; and almost certainly the outbreak of a new epidemic of lynchings, race riots and similar disturbances.

The tone of Smith's literature is clearly such as to incite to violence and disorder. For example, when he came into the late Governor Talmadge's home country in Georgia recently, Smith brought with him thousands of leaflets purporting to show that a Negro plot existed to drive white people out of their homes in the South and substitute a Communist dictatorship under a separate government "to be carved out of the South," as he puts it. "10 Million White People to be Driven From Their Homes to Make Room for Black Communist Soviet," is the inflammatory headline on his leaflet.

In addition, the Non-Sectarian Anti-Nazi League brought evidence to show that the leaders of the Nazi-like Columbians — already under heavy sentences for disturbing the peace — were collaborating with Smith in his plans. Fortunately, the sheriff of Coffee County, Georgia, had the good judgment to foresee what the distribution of such literature in that area by such persons, would lead to—and he prevented Smith from holding any meeting in the city of Douglas. In this position the sheriff was joined by the local head of the Veterans of Foreign Wars, by local ministers, and by the Douglas Lions Club.

These people saw that the question was not one of free speech, but one of freedom itself; that the effect of allowing Smith to go on with his campaign would not be to promote free discussion, but to promote riot and disorder. This, I believe, is the light in which we must re-examine our whole attitude toward Smith's new brand of un-American agitation.

We must distinguish between freedom of speech as a means of promoting public thought and discussion; and on the other hand, public activities which are part of organized plots or schemes having for their clearly demonstrable purpose the creation of organizations for the purpose of bringing about a denial of rights to a large group of our citizens. Drawing the line will always be a delicate question—and our decision may possibly vary at different times and places. But we must be prepared to follow the example of the Georgia sheriff when the facts point that way — and in most cases where the man Smith is concerned, they do point that way.

ASKS BRITAIN

(Continued from Page One)

about that they should be willing to talk about the 16,000 Jews in miserable detention on the Island of Cyprus and the 4,000 in horrible condition on the "Exodus."

Mr. Javits, who represents the 21st District on the upper West Side of Manhattan, departed later with a subcommittee of the House Foreign Affairs Committee aboard the Queen Mary to study the international refugee and international trade organizations.

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About New Year Greetings:

Any New Year greetings received after September 2 for publication in the Canadian Jewish Review will appear in the issue of September 19, the one following the Rosh Hashonah number. But they must all be in the Review office by September 17.

Send in your greeting coupon now with $2. Be sure the greeting coupon is filled out correctly and return it to The Canadian Jewish Review, 1253 McGill College Avenue, Montreal; or to 21 Dundas Square, Toronto.

CANADIAN JEWISH REVIEW

Herewith enclosed find two dollars for which you may print the following greeting in THE CANADIAN JEWISH REVIEW, dated September 12.

Mr. and Mrs. _____

of _____

wish their relatives and friends a

HAPPY and PROSPEROUS NEW YEAR